# RECREATION EDUCATION EYED


# LEMON GROVE REVIEW

AND SUBURBANITE — *California's Fastest Growing Community . . . 'Best Climate On Earth'*

VOL. 12; No. 16 — LEMON GROVE, CALIFORNIA — THURSDAY, NOVEMBER 26, 1959 — 10¢ PER COPY

The victorious Mt. Miguel band.

## Mt. Miguel Band Scores Big Victory In Band Review, Wins Two Trophies

The Mt. Miguel High School band carried off the Sweepstakes award and first prize in Class AA at the West Arcadia band review last Friday. The band is directed by L. K. Christiansen.

The victorious youngsters, bearing their $250 prize money, the sweepstakes trophy and the silver baton which is the band review's perpetual trophy, returned home late Saturday.

They were delayed on the trip home by dense fog.

At noon on Sunday, they assembled at the high school, then traveled to El Cajon to march in the Mother Goose parade.

This Friday they again will board buses for an overnight stay in Long Beach before the All-Western Band Review there Saturday.

On December 6, the Matador band will appear in the North Park Toyland Parade.

On Saturday, December 12, the Matadors will present an 18-min- the half-time show over a national television hookup at the Rams-Colts professional football game in the Los Angeles Coliseum. No other high school band has ever been asked to stage such a performance.

The band will close its season's activities with a Christmas concert at the high school on December 17.

## Fall from Tree Injures Worker

A 24-year-old tree trimmer was in serious condition in Grossmont Hospital Wednesday after having fallen out of a tree in Lemon Grove.

The youth, Gordon Grinnell, of San Diego, fell from a tree at Main and North streets Tuesday afternoon.

## Lower Fire Rates Possible But Costly, Says Chief

The Lemon Grove Fire Department could reduce the local Fire Board Rating from six to three on a scale of ten, but it would cost taxpayers more to do it than they would save in insurance.

So said Assistant Fire Chief Fred Dixon Friday at the Lemon Grove Men's Club.

**"The highest** Board rating of ten sets insurance rates at $1.05 for three years for each $100 assessed valuation," he said. "District property owners presently enjoy a rating of six which has a three-year rate of .378. A huge capital outlay and expanded payroll would go with reducing the rating to three, and the rate reduction would only drop .081 to .297," he said.

Chief Dixon pointed out that the insurance rate examples he used were averages and projected against average type structures.

**"We have** already taken the greatest rate reduction percentagewise," he said. "From now on the reductions will be increasingly smaller although they will still be based on efficiency of the department, more firefighting facilities and more equipment."

He said that an almost-automatic reduction in rates would have come from incorporation had Lemon Grove's recent election been successful. The city's police department's service would have accounted for the reduction.

Dixon also touched on the historical highlights of the Department from 1951 when three were employed to the present time when thirteen are on the payroll.

**The Club,** which meets at noon on Fridays at Michael's will be "dark" this week due to the Thanksgiving holiday.

V. J. Dorman, counsel for the Lemon Grove Coordinating Council and candidate for a post as commissioner of the proposed Lemon Grove Recreation District, will be speaker December 4. He will talk about the proposed District.

## Quiet Observance Marks Anniversary Of City Election

### *Incorporation Move May Start Again, Merchants Hint*

Lemon Grove quietly observed an anniversary this week.

It was the anniversary of the November 25, 1958, election on incorporation of the community as a general law city.

And though there was no formal observation, the anniversary arrived amid some stirrings and hints of a new campaign for incorporation.

**Most of the** hints came from businessmen on Broadway, who feel that part of the thousands of dollars paid annually in sales tax should come back directly to the area. This cannot be done until the area is incorporated as a city.

Other businessmen were disgruntled over the decision by the county to install center islands on Broadway when the street is improved and widened. The objectors said that a city government "would not be so dictatorial."

**Legally,** no attempt can be made at incorporating the city until two years has passed—unless the boundaries are substantially changed.

Current stirrings indicate that merchants may try to incorporate a relatively small area—confined almost exclusively to the business area on and near Broadway.

**They pointed out** that if such a relatively small area were incorporated, it could become one of the "richest" cities per capita population in the country. A major share of all sales taxes paid in the business district would come back to a city for use in improvements to the area and for operating the city government.

The area included in last November's try at incorporation covered an area roughly equivalent to the Lemon Grove Fire District.

At that time, a record 59 per cent (5,011) of the area's 8,500 eligible voters turned out at the polls—to defeat the proposal 2,762 to 2,249.

And it was the second time that such a proposal had failed. Voters turned down a similar issue 2,180 to 1,607 in 1955.

BAND PROJECT—Bob Marshall, member of the Lemon Grove Junior High School band, makes sales pitch to Mrs. D. G. Johnson—who probably will buy holiday fruitcake to help raise funds for band uniforms. Looking on is Dr. Basil Mahoney, chairman of the Lions Club committee which is sponsoring the band uniform fruitcake sale. Junior high school youngsters are canvassing the community in the drive.

## Santa Claus Opens Local Mailing Office

### Says Youngsters Can Write to Him In Care of Bulletin and Review

Santa Claus this week opened a branch office in Lemon Grove and Spring Valley for the receipt of Christmas letters.

He named the Lemon Grove Review and Spring Valley Bulletin as his official headquarters in the area.

All letters addressed to Santa Claus will be delivered to these newspapers and will be printed in the newspaper. Then, a copy of the paper will be mailed to Santa Claus.

This way, all of Santa's mail from this area will be lumped together so he won't have to sort it out to find out where the letters are from.

Santa already has received a couple of letters. One read:

"I love you Santa Richard A. Donna A. Ellen Mother Father. Popgun BB Gun Radio Train Mahelsets Drum. Santa Claus we moved. Pertable T.V. Penciland Pen set A Rocket Gun."

The other read:

"Dear Santa,

"My name is Peter, I am 4 years old. My sister Cathie is helping me. For Christmas I want an electric train, machine gun, Army rifle, hat, and canteen. A robat. Please try to bring me a few of the things I asked for. My Aunt Tracy wants a mink coat. See you at Christmas.

"Love,
"Peter Stadther".

Santa asked that every little boy and girl who writes him please put down the last name and the address. That, way, he said, he would be sure to know just who is asking for each thing..

## Committee Discusses Publicity

### Moves to Explain Recreation District To Voting Public

The Lemon Grove Coordinating Council's Committee on Recreation District Education and Publicity held its first meeting Monday at the Congregational Church.

More than 25 persons took part in the discussion which was geared to forming a vehicle for getting to District residents all of the information they would need for the Recreation District election December 22.

**The meeting** was presided over by Committee Chairman Arthur Thomas, who asked every representative to get together a small group for distributing a pamphlet, soon to be produced by the Committee.

Mrs. R. E. Turner, co-chairman of the Education and Publicity Committee, said that youngsters are volunteering through their parent organizations to help with the distributing job.

**Taking part** in Monday's discussion were representatives of PTA's, Little League, Scouts, Brownies, Campfire Girls, Swimming Pool Association, church groups, Woman's Club Juniors and others.

Thomas said his group had been in touch with the County Counsel to obtain information spelling out the rights and privileges of the recreation district under a Community Services Act. This information will be used in the proposed pamphlet.

**Meanwhile,** a survey of the five candidates recommended by the Coordinating Council revealed that all five are in accord on most of the major issues of forming a district.

The five are: Mrs. Elizabeth Martin, housewife and civic leader; V. J. Dorman, attorney and counsel for the Lemon Grove Fire Department, Counsel for the Coordinating Council, and former school board president; Jim Spears, local Ford dealer, and Dr. Robert Burns, Lemon Grove veterinarian and past president of the Lemon Grove Swimming Pool Association.

**The team** of five said the first step would be to get professional advice as to the district's needs after a very careful survey of the district's recreational resources. All agreed that no step should be taken until contact had been established with every representative group in the community to ascertain their desires.

The five are already on record as saying that the ad valorum

(Continued on Page 2)

## Christmas Lights To Go Up Soon On Grove Stores

After this weekend, Christmas decorations will sparkle on Lemon Grove stores.

From Kempf Street to Olive Street along Broadway, the lighted decorations will be draped on the fronts of the stores. Similar decorations will be hung on the stores along Imperial Avenue between Broadway and Golden Avenue.

**The Anderson** Lighting Company, under a contract that was signed last year, will hang the lighted decorations this weekend.

Local business firms in the lighted area will pay for the decorations on a per-front-foot basis, according to Jim Hegarty, president of the Merchants Division of the Lemon Grove Chamber of Commerce, under whose auspices the project is being handled.

**Installation** of the lighting will herald the beginning of the Christmas shopping season. Stores are already stocking holiday merchandise and merchants have begun discussing special hours for the convenience of the public.

Announcement of the special hours will be made later.

## Chamber Fund Project Gets Off to Big Start

The Lemon Grove Chamber of Commerce fund-raising project got off to a flying start, it was announced this week by Larry Folda, projects chairman.

Folda said that he and Jesse Lee, chamber manager, had distributed more than 1,100 tickets by which a color television receiver is to be given. The tickets are to be given when $1 is donated. In all, 3,000 tickets will be distributed, Folda said.

**In addition** to the television set, 20 turkeys will also go to contributors. The distribution of the television set and the turkeys will be made December 18 at 7 p.m. at the parking lot in front of the U.S. National Bank.

The television receiver is now on display in the window of Bowen's Television Co., at 7769 Brooadway. The set has a retail value of $826, installed.

**Turkeys will be** obtained from Don Diego and Broadway markets to go as 20 consolation gifts.

Income from the project, according to Lee, is to meet an obligation of $2,100 which the chamber is scheduled to pay by the end of the year. The obligation is to George Scott, San Diego department store owner, who advanced the money late last year to aid the chamber in the cost of sponsoring an election on incorporation of Lemon Grove. The issue failed.

Scott, a director of the Lemon Grove Chamber, announced at the last board meeting that he would cancel the obligation if the chamber could raise an amount equal to the total it presently owes him.

**When the chamber** accomplishes this, Folda said, it will have actually profited by $4,200. It will have the $2,100 it raises by the television project and it will have canceled the obligation of an equal amount.

If the chamber fails to raise the money, the amount collected in the project will be applied against the obligation and a new fund-raising project will be started to pay off the balance.

## *The DIMMER VIEW*

by MAX GOODWIN

Inflation, usually described as the cruelest tax of them all, got a pat-on-the-back last week when the butchers' strike was called and settled.

**The butchers' demands are not singled out as the sole contributor to the inflationary spiral, but it makes a case in point because it was so recent, and because its cost-of-living effects could be felt immediately. It was felt at the pocketbook level and that is where inflation is always felt.**

Yet, in the overall scheme of meeting the family budget, even small upward pressures such as this are inflationary.

Here's what it means to you:

**The guy who works in the steel plant, or for the gasoline manufacturing plant, says he's got to have a raise because the cost of meat has risen. Each gets it. The raise is passed on to the products he produces. Up goes the prices of refrigerators, the cost of automobiles, and the cost of gasoline.**

In a matter of a few months the costs are felt by the butcher who uses all the above products. He also feels it in his taxes because taxes also follow the inflationary graph.

**So the butcher says he needs another pay boost because refrigerators, autos and gasoline costs more. Even the meat he eats is taking a bigger bite out of his pocketbook.**

Someone could join the revered ranks of Einstein, Franklin and Salk if he could devise a formula to eliminate inflation.

**It has not been proven that halting inflation would wreck American economy, while on the other hand it has been proven that inflation has destroyed more than 182 billions of dollars in**

(Continued on Page 2)

## Fingerprinting Approved For School Personnel

Classified personnel of the Lemon Grove School District will be sporting something new starting in 1961 . . . a fingerprint record. What's more, they'll have to pay for their own finger printing and investigation f they flunk the test.

The governing board approved the policy which was recommended by District Superintendent Byron Netzley Monday evening at the District's regular school board meeting.

Classified personnel are those other than teachers, or certificated administrative personnel. Fingerprinting and investigation charges will be refunded by the District after a six months probationary period. Fingerprinting cost is two dollars. Cost of a report through F.B.I. files is also two dollars.

The board also agreed that beginning next year curriculum demonstrations would be held regularly at board meetings. Arithmetic will be the subject of the first series. The board rejected a suggestion that a test be given board members when the series is completed.

Adoption of a sabbatical leave policy was deferred for two weeks so that the plan, sponsored by the Lemon Grove Teachers Association, could be referred to its Professional Relations Committee for minor changes.

Under the plan, teachers or other certificated personnel would be given a year's leave of absence. The District would pay up to 50 per cent of their annual salary under the sabbatical leave arrangement.

FUTURE PILOT—Art Cornelius, son of Mr .and Mrs. E. S. Coffin, 8330 Alton Dr., Lemon Grove, is now in pilot training in the Air Force at Bainbridge, Ga. The plane shown is a twin-jet T-37. Cornelius is a 1956 graduate of Helix High School.

# The DIMMER VIEW

(Continued)

savings in six major categories during the past 20 years. The categories are:

1. time deposits in all banks.
2. savings capital in savings and loan associations.
4. U.S. savings bonds.
5. social security trusts.
3. life insurance and annuities in force.
6. unemployment funds.

As a comparison to the $182 billions loss via inflation, bank depositors for the 12 years up to 1933 lost only two billions. Inflation has been 97 times as tragic, financially, as were bank failures for which a suitable formula was found.

What makes inflation losses so cruel is that most of the loss is borne by people in their "golden years" a period of their life for which they have worked hard to obtain comfort and ease. They, least of all have any defense against inflation, the cruelest tax ever devised.

* * *

Mr. Don Robinson, editor and publisher of the AMERICAN PRESS, a national publication of the newspapering industry, is becoming as crochety as some of the newspaper editors he serves. His plaint, I feel, is a valid one. He suggests that newsmen be called upon to write the wording on election propositions instead of allowing lawyers to do it.

**He rightly charges that voters are asked to make decisions on issues which defy understanding because they are presented in language that is practically unintelligible to voters.**

In many cases, he says, even when we are familiar with the question, it is difficult to tell if we are voting for or against it when we place an "X" in the "yes" or "no" square.

Local newspapers usually spend many columns of space to do an interpretive job which the explanatory material is supposed to do. Newspapers also advise as to the advantages or disadvantages of the issues.

**It seems unreasonable that non-official interpretation is needed in so basic an activity as our constitutionally guaranteed free elections.**

As an editor, trained to be sensitive to things which makes light of our democratic processes, we have come to know that some of the election propositions are deliberately made complicated so as to confuse the voters. This is done because the issue probably wouldn't pass if it were spelled out in simple terms.

**At least two propositions on the 1958 general election ballots are proof of this charge.**

AWARD WINNER — Nola Drake, of Spring Valley, who lives at 9849 La Cresta Road, received the North Park Business Club's award for being the most courteous driver in San Diego County for the third quarter of 1959. She is shown above, receiving the award from Allen Hitch, at right, club president, as S. E. Adamson, superintendent of operations for the San Diego Transit system, looks on. Mrs. Drake has driven a bus since 1942. She was nominated by Anne Bruno, a passenger, who said that one day when she inadvertently left her money at home, Mrs. Drake lent her fifty cents.

## Committee Discusses Publicity

(Continued)

tax should be kept at 10 cents or below.

**The five said** each would issue a statement lated based on finding as they independently studied the district's recreation needs.

Mrs. Florence Tamila, housewife, and Robert Bevier, aircraft worker, are the other candidates who have filed for positions on the Recreation District commission.

Beiver said that he and Mrs. Tamila were picked by a special committee of the Lemon Grove Taxpayers Association to be candidates.

"The taxpayers want to have somebody in there to keep an eye on those guys," Bevier said.

Mrs. Tamila, who is secretary of the Taxpayers Association, said that she believes that as a commissioner she could "help increase the cooperation between the Taxpayers Association and the Coordinating Council."

☆ There are people who stick to their guns even when they don't have any ammunition.

## Junior College Discussion Set For December 9

The Grossmont Union High School District Board of Trustees has obtained the cooperation of the County Committee on School District Organization in scheduling two hearings in the district on the proposal for formation of a junior college district.

The first of these meetings will be neld December 9 at 8 p.m. in the El Cajon Valley High School cafeteria at which time the need, cost and legal procedure for formation of a district will be explained to board members and interested citizens.

The Grossmont Board is extending an invitation to all persons interested in the junior college proposal either from the educational or from the cost point of view. The administration and boards of elementary districts have been extended an invitation to attend the meeting because of their interest in this possible extension of educational facilities.

A second hearing will be scheduled in January or February at which time it is anticipated that a decision will be reached on requesting the State Department of Education to authorize an election in the area. No junior college district can be formed without a favorable vote of citizens in the proposed district.

## Holiday Entertaining

The traditional Twelve Days of Christmas, famed in song and story, have generally come to mean the six weeks at the end of each year.

During these weeks friends are welcome to drop in casually, with or without a special invitation. Keep on hand several varieties of interesting snack treats and a generous jar of real mayonnaise. With these basic ingredients, plus a little of this or that to be found in the refrigerator or on the emergency shelf, it is easy to prepare in minutes a colorful tray of pass-around goodies to go along with tea or coffee, cold drinks or a sparkling punch bowl.

Here are a few suggestions, and many others will come to mind.

**Roquefort Cheese Balls**

¼ cup crumbled Roquefort cheese
1 3-oz. package cream cheese
1 tablespoon real mayonnaise
Paprika

Combine all ingredients, except paprika. Shape into balls. Roll in paprika and chill. To serve, pierce with very thin pretzel sticks. Yields: 24 cheese balls.

**Mustard Franks**

Cut cocktail frankfurters into quarters lengthwise. Arrange into triangles on shredded wheat wafers. Combine 2 tablespoons real mayonnaise with 1 tablespoon mustard-with-horseradish and 1 tablespoon pickle relish. Spoon into center of triangles. At serving time, broil until frankfurters are brown. Yield: 24 canapes.

**Egg-Mayonnaise Dip**

3 hard-cooked eggs
1 3-oz. package cream cheese
½ cup real mayonnaise
¼ teaspoon grated onion
1 teaspoon paprika
Salt and pepper to taste

Press eggs through a fine sieve. Add remaining ingredients and blend well. Chill. Serve as a dip with potato snack crackers.

## Fire Department Has Busy Week In Spring Valley

The Spring Valley fire department had a busy week, Nov. 18-25, with four ambulance runs, three fire calls and one standby.

At 5:08 a.m. on the morning of Nov. 20, the ambulance was called to 3722 Kenora Dr. Charles Tiffany, 79, was taken to County Hospital for emergency observation. At 4:29 p.m. the same day the fire crew made a standby at the corner of Lamar and Central, when live electric wires were down, due to a fish line being thrown across the lines.

Children playing with matches was the cause of a fire call on Nov. 21 at 1 p.m. to the end of Harmony Lane. A portion of a lot was burned off, but there was no damage. Chief Berger reported. At 7:28 p.m., the same day, fire trucks converged at Campo Rd. and Bancroft Dr. A car owned by Marion Scola of 3146 So. Bonita was afire. There was little damage, tne report stated.

Fire in a shed attached to a garage at the O. P. Winder home, 1415 Sweetwater Ln., on Nov. 22, at 1:03 a.m. caused about $1,200 damage, Chief Berger reported. He said the fire more than likely started from a short in an electric train.

## Valley Chamber To Meet Monday

The Spring Valley Chamber of Commerce will hold its regular meeting Monday at 8 p.m., in the Chamber of Commerce building 9050 Memory Lane. The public is invited, says president Jesse M. Hodge. Main orders of business will be the report on the zoning hearing of Friday in the County Board of Supervisors chambers; and the report by the nominating committee on the slate of officers for 1960.

☆ The human race is mysterious, partly because of the number of people who say one thing and mean another.

## School Board Buys Site for $71,000

The La Mesa-Spring Valley school board of trustees Monday night signed escrow papers for the purchase of 11 acres owned by Mrs. Tomi Yada on South Barcelona. Purchase of the school site for the future Highlands Elementary School cost $71 000.

The Yada family has through February to harvest the present vegetable crop now on the land. Also the owners are to remove a shed on the land and retain the same.

In other business, the board appointed Architect Clyde Hufbauer to work on plans for the proposed Loma Elementary School on San Carlos Drive, Spring Valley, and for additions on the new Avondale School.

## School Withdrawn From Sewer District

SAN DIEGO (CNS) — The boundaries of a 16-acre school area being withdrawn from the Spring Valley Sanitation district were approved Tuesday by the County Board of Supervisors.

The land is the site of the Mt. Vernon school that is in the Spring Valley district but is receiving sewerage service from the Lemon Grove Sanitation District.

## Public Hearing Set For Friday In San Diego

### *Unzoned 'Island' To Be Divided For Homes, Business*

An estimated 200 people turned out Monday night to hear Roger Courtney explain the county's plans for zoning an "island" of 320 acres in Spring Valley.

Courtney is chief of the advanced planning division of ment.

**He explained** the county's proposals in advance of a public hearing which is scheduled for 2 p.m. Friday in the chambers of the County Board of Supervisors in San Diego.

Under the county plan, the "island" would be zoned to include provisions for 6,000-foot home sites, 10,000-foot home sites, commercial zones and an industrial zone.

**The island** lies generally between Campo Road on the north to Rosedale Drive on the south and Helix Street on the east to Bancroft Drive on the west.

There was general discussion at Monday night's pre-hearing session. Observers said, however, that no concerted opposition to the zoning plan seemed apparent.

## Location of Fire Baffles Firemen

The fire sirens blew late Tuesday afternoon and trucks raced to the rear of C-P Appliance store in Lemon Grove.

Smoke was pouring from the window of a rest room and from a vent near the roof.

Firemen swarmed over the building.

And couldn't find any fire.

No hot walls. No hot roof.

Then one fireman said: "I see it, captain," and scooped up a smoldering rag mop from a corner and dunked it in a puddle in the alley.

The firemen went back to the station.

☆ If you find goods are not moving as fast as you'd like, there is something you can do about it; advertise smartly.


WELDING
MACHINE WORK
STEEL FABRICATION
EQUIPMENT REPAIR
PORT. EQUIPMENT
HARVEY WELDING
7160 Broadway HO 6-9456

TONY'S CUT RATE SHOE REPAIR
Orthopedic Corrections
SERVING LEMON GROVE WITH THE FINEST SHOE REPAIRING
Compare Our Price and Workmanship
8127 Broadway
HO 9-6042
Across from St. John's Church

CHRISTMAS FLOWER SHOW
Kenard's Floral Shops Cordially Invite . . . Lemon Grove and Spring Valley families to attend a Christmas showing on Saturday, November 28, or Sunday, November 29, between 5 p.m. and 9 p.m. so that you may have a preview of the newest, brightest decorations for the home, for parties and for the office. There will also be commercial displays and fresh and exciting arrangments for the do-it-yourself fan. Our designers have a host of stimulating and unusual ideas and suggestions just for you.
Most sincerely,
Kenny, Howard and the Staff
Floral Show to be Held at
El Cajon Boulevard and 36th Street
San Diego — AT 1-6651
KENARD'S
LEMON GROVE FLORIST
7965 Broadway HO 3-8823

SAVE NOW! SPECIAL SALE!
Redwood Patio Furniture
Set of 5 $24.50
Clothes Line Poles Cut To Order
• REPAIRS
• ESTIMATES
• WELDING
Softener Salt
No. 1 - No. 2 - No. 3
50-lb. Bag
66c
— Open Sundays —
Streamline Plumbing & Hardware
2913 Sweetwater Spring Valley
HO 6-0157

Fresh For Fall!
LET US CLEAN YOUR WOOLENS NOW!
• MEN'S ALTERATIONS
• OUR OWN CLEANING
Grove Quality Cleaners
No Parking Problem
Across from Grove Theatre
3516 Main St. HO 6-1781

Bar-B-Cue Prime Ribs of Beef
U.S. Choice
Salad, Rolls, Butter
Potatoes or Beans
$2.50
HAYLOFT BAR-B-CUE
6323 Imperial Ave. Encanto CO 4-7172
Short Drive from Lemon Grove
Open 11 a.m. to 10 p.m.

ATTENTION . . .
BOWLERS
2 Outstanding Features!
SUNDAYS at 11:30 p.m.
MOONLIGHT BOWLING!!
MONDAYS at 10:30 p.m.
POT O' GOLD!!
Call HO 3-6691 for Reservations
Lemon Grove Bowlero
A NEW WORLD OF ENTERTAINMENT
Broadway at College Avenue

Democrat ladies discuss the guest list for a reception planned for Libby Smith, Democratic National Committee Woman, by Mrs. Hugo Fisher, wife of the state senator. Above are, standing from left, Mrs. Leo Custeau and Mrs. Winnard Davis; seated, Mrs. Fisher and Mrs. H. J. Warner; with exception of Mrs. Fisher, ladies are from Lemon Grove.

## Demo Committee Woman Libby Smith To Be Feted by Mrs. Hugo Fisher

A holiday theme will be carried out by Mrs. Hugo Fisher at a reception honoring Libby Smith, Democratic National Committee Woman of California, Wednesday, Dec. 2, from 5:30 to 7 p.m., in the Fishers' home, 4345 Arcadia Dr., Mission Hills.

Mrs. Fisher will be assisted by the Mmes. H. J. Warner, Lemon Grove; Robert Harness, La Mesa; E. E. Ham, El Cajon; Art Levy, Lloyd Winburn, Tom Sherrard, Jim Mills, San Diego; Gordon G. Browning, Chula Vista; Ed Herman, Ed Creamer, Point Loma; Hal McCormick, La Jolla; Jack Canaan, Pacific Beach; Jim Chipts, Clairmont; and Jack Young, Coronado.

Phillis Sprung and Mmes. Sheridan Hegland, Joe Doerr and Harold Ammons will pour.

Mrs. Smith, who is serving her second term as Committee Woman, makes her home in Kentwood, California.

## Mt. Miguel Boosters Club Sets 2nd Poinsettia Ball

The Mt. Miguel Boosters Club will present its second annual Poinsettia Ball this Friday from 8:30 p.m. to 1 a.m. at the Singing Hills Country Club on Dehesa Road.

The Ott Quartet will provide music for the dancing and other entertainment will include songs by Mt. Miguel's own Fred Eliott, formerly of the USC Choral Group; Miss Diane Higley of Los Angeles, whose professional experiences included appearances on Armed Forces Television shows; and exhibition dancing by Miss Sandra Scarbough Higley, Ray Devin's Cadabouts, and the La Mesa School of the Dance.

There will be door prizes and six special surprise guests to assure a gala evening for all.

Tickets will be available at the door.

### BEGONIA SOCIETY

San Miguel Begonia Society will meet Wednesday, Dec. 2, at 6:30 for a pot luck dinner. Bring your table service. Meeting at Youth Center, School Lane, Lemon Grove. Mrs. J. W. Lowry, president, will conduct the business meeting, and Mrs. Ferris Jones, vice president, will introduce Mrs. Vivian Higgins of La Mesa who will give Christmas ideas in arrangements.

☆ There are people in the world who have read the Bible just to find out where it agrees with them.

## Art Association Invites Public To Program

The La Mesa Foothills Art Association invites the public to a Christmas Program on December 3 at 7:30 p.m. to be held at the La Mesa Fine Arts Center, 8055 University Ave.

A traditional Christmas program of carols will be given by the Red Robe Choir and the Madrigal Singers of Grossmont High School, directed by Mrs. Merle Donohue.

Also featured will be a group of xylophone selections by Chet Smith of Spring Valley, who will lead the audience in carol singing.

A social hour will follow at which time refreshments will be served.

The Association members will bring gifts to be distributed at Christmas time to patients of the County Hospital.

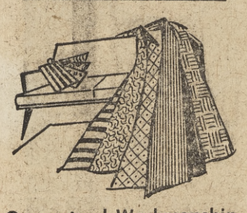
☆ The graduates of 1959 are just about now finding that life in the schoolroom was pretty nice after all.

## Mrs. Jack Dye Services Held

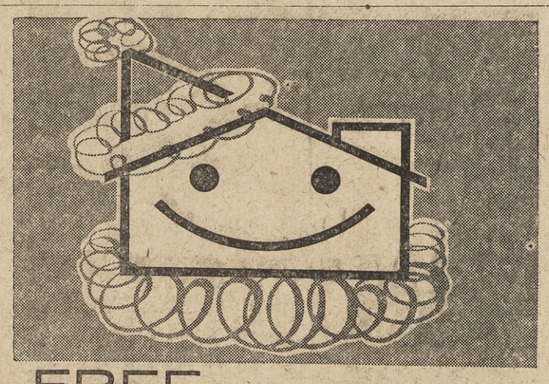
Funeral services for Mrs. Jack (Frieda) Dye, 60, of 1333 Helix St., Spring Valley, were held at Greenwood Mortuary. Interment was in Vista Memorial Park. She died Sunday in a San Diego hospital after a lingering illness. A native of Indianapolis, Ind., she had lived here 21 years.

Survivors include her husband Jack; two sons, Merrill of Chula Vista and Robert of Spring Valley; a daughter, Mrs. Flora Hurt of Lakeside; and four grandchildren.

Custom REUPHOLSTERY



Guaranteed Workmanship
25 Years Experience
Free estimates in your home.
Free pick-up and delivery
ALL-AMERICAN
UPHOLSTERY
7345 Broadway at Harris
Lemon Grove
HO 3-8861



FREE
CHRISTMAS
ELECTRIC AND HOME APPLIANCE
SHOW
NOV. 27 thru DEC. 2
ELECTRIC BUILDING
BALBOA PARK
Open 6 p.m. - 1:30 p.m. November 27
1 p.m. - 10:30 p.m. Daily through Dec. 2
BUREAU OF HOME APPLIANCES
OF SAN DIEGO COUNTY

# Hospital Auxiliary Reaches Half-Way Point in Project

Presentation of a $3,500 check to the hospital's administrator marked the half-way point Friday for a Grossmont Hospital Auxiliary project.

The auxiliary has pledged to raise a total of $7,000 for a hydro-therapy tank to be installed at the hospital. With the cost half defrayed, installation has begun in the new wing now under construction.

Bertrand Trottier, who said he was "inspired by the dedication of the women of the auxiliary," volunteered to donate special wall and floor tile for the tank's room for added beauty and sanitation.

At Friday's meeting of the auxiliary, Mrs. Tim Richey reported that program-tickets for the Christmas home decor tour have been mailed to members and are available to the public.

Buses will be available at 1 and 2 p.m. at Lincoln and La Mesa Blvd., and refreshments will be served at one home. Tour homes are those of Edwin Heacock, 4225 Cobalt; Lee Packard, 10010 Country View Rd., Spring Valley; Dr. Harold Greenlee, 4822 Vista Arroya; Glenn Napierski, 4848 Butterfly Lane; Angelo Alessio, 4711 La Rueda, all of La Mesa, and George Nelson, 11155 Rolling Hills Dr., Horizon Hills, El Cajon.

Committee members are Mmes. Paul Dail, co-chairman; William Greenman, buses; Edward Denny, programs and tickets; Bert Cosby, hostesses; Nord Lester, refreshments; assisted by Mmes. Geo. Libby, Arthur Springer, W. F. Helmer and Lysle Kimsey; and Dave Martin, posters.

Amateur and professional decorators, teachers, craft instructors and auxiliary members are combining efforts for the home decorations. Serving the auxiliary in this capacity are Mmes. Eulalie Mitchell, Edith Stoner, H. K. Ford, Milton Nesbitt, Jane Chapman, Jennie Lee Irey, Nina Couch. Messrs. Kenneth Kraettli, Howard Cooper, F. R. Witmer, Charles Roberson, Barney McAvoy, Walter Chapman and Bob Roberson.

## Joan Shockley, Paul Roche Wedding Told

Mr. and Mrs. H. M. Shockley, 7300 Pearson St., Lemon Grove, have annuonced the marriage of their daughter, Joan Sharon Shockley, to Paul Dale Roche, son of Mr. and Mrs. Valex Roche, Lafayette, Louisiana.

The ceremony was performed November 12, at 9:30 in the Vista La Mesa Christian Church. A wedding trip to Las Vegas followed. The bride's dress was Royal Blue silk, her flowers white gardenias.

Attendants were Mrs. Sam McCormick and Mr. Jerry Dee Jones of Santa Maria.

The bride is a graduate of Helix High School. The bridegroom attended Loyola University, New Orleans.

The bridegroom will leave for Hawaii to serve with the Navy; his bride will follow the first of the year.

☆ A good product, a fair price, and advertising, adds up to profits despite notions or doubts to the contrary.

on the

# Social Scene

## McMahan-Harvick Troth Told by Girl's Parents

The engagement of Miss Jill Harvick to David Bruce McMahan has been announced by Mr. and Mrs. William R. Harvick, of Fullerton. A June wedding is planned.

Mr. McMahan is the son of Mr. and Mrs. R. J. McMahan of La Mesa. The prospective bridegroom's father is president of McMahan Furniture Co.

Miss Harvick is a junior at USC, majoring in telecommunications and journalism, and is head of the public relations department at the campus television station.

Mr. McMahan is a senior at USC, majoring in psychology and mathematics. After graduation, he plans to enter his father's furniture business. Miss Harvick' father is president of the Harvick Steel Manufacturing Corp. in South Gate.

Miss Harvick

☆ We are not interested in going to the moon, despite the great scientific achievement the flight would involve.

ENGAGED — Mr. and Mrs. T. R. Carlton of 3176 Central Ave., Spring Valley, announce the engagement of their daughter, Nancy Jane, to George Allen Bundy, son of Mrs. Mae Mathews of San Diego. A graduate of Mt. Miguel High School, he now attends Brooks Institute of Photography at Santa Barbara. Miss Carlton will be graduated from Mt. Miguel this June, after which a June wedding is planned.

## Music Recital Slated Sunday

A music recital by piano and accordion students of Mrs. Joan Powers will be presented at 3 p.m. Sunday in the choral room at Mt. Miguel High School.

Some 25 students will play popular compositions as well as selections from Mendelssohn, Chopin, Mozart and Beethoven, Mrs. Powers said.

The recital is open to the public without charge.

## Job's Daughters Feed Fathers, Make Money

At the last meeting of Job's Daughters of Lemon Grove, a pot luck dinner was held for the girls and their "secret fathers." After dinner, the men weighed themselves. For every pound over 100 pounds, they were asked to donate a penny. The limit was 75 cents. The money was for the education fund. Around $35 was made. Films of the children's home in Covina were shown after the dinner.

During the meeting, Betty Clevenger, the Honored Queen, announced that her Big Trip is to be held on December 5. The girls will be spending all day at the Farmer's Market and at Corrieganville.

### SOCIAL CLUB PLANS DANCE

The Cosmopolitan Social Club will hold a Thanksgiving dance this Saturday at its new location, 3rd floor of 1100 Broadway, San Diego. The purpose of this dance is to raise funds for the club's civic and philanthropic fund. Guests are requested to bring usable clothing, jewelry, toothpaste, shaving needs, any miscellaneous notions for distribution to the children and adult patients at the Patton State Hospital for the mentally retarded. Any single person from the ages 25 to 50 is invited to attend the dance.

## A Gift In Time

Gifts most people start using right away — and almost every day after Christmas — are the electrical kind. This rocket-shaped vacuum cleaner can stand upright to clean stairs or go flat to roll along on three wheels. Big handle makes it easy to carry; bag is triple-capacity. Other suggestions to help you give better electrically: an electric mixer or blender, skillet, massager for mother; an electric razor, hedge trimmer, hi-fi set for Dad; portable TV, popcorn maker, hair dryer for the teen-aged members of the family, an electric blanket for more peaceful sleeping on the "innersprings." There's a wealth of electrical gift ideas to suit every person on your Christmas shopping list.

Gay Holiday Headlines

MYNETTE
Now Offers You
Manicures
and
Eyebrow Arch

and of course . . .
The Famous ESKA PROTEIN WAVE

NOW A Protein Creme Shampoo and the Comfort of the Penquin Dryer, is included in the Price of Our Hair Style — $2.50.

Open Every Monday Tuesday and Friday Evenings

Mynette HAIR FASHIONS

For Appointment Call

(Plenty of Parking Area)

7570 Broadway HO 3-2060

Star-Brite for Christmas
by PRINCESS GARDNER
Twinkling brilliants enhanced with golden motif
...on Gahna® Lustre Cowhide. Fashion Colors.

A. The FRENCH PURSE . . . . . $5.00
B. The CIGARETTE LIGHTER . . . . . $2.50
C. The CIGARETTE CASE . . . . . $3.95
D. The KEY GARD. New Spring Closing . . $2.95
E. The EYE GLASS CASE . . . . . $2.95
All plus tax

Made to GO together...GIVE together...USE together

EVELYN WIGTON'S
7761 Broadway - Lemon Grove
HO 6-9092
QUALITY APPAREL SHOPS FASHION

SMART SHOPS in
• Lemon Grove • El Cajon • Pacific Beach • National City

## Christian Science Group to Meet In Lemon Grove

Christian Scientists from Lemon Grove who have been meeting in La Mesa will begin meeting in Lemon Grove next Sunday, according to a spokesman for the group.

The meeting temporarily will be held from 2 to 4 p.m. Sunday in the Lemon Grove Women's clubhouse. All who are interested in Christian Science are invited.

There will be no Sunday School for a while.

## Jehovah's Witnesses To Attend Assembly

The Spring Valley - Lemon Grove Congregation of Jehovah's Witnesses has been invited to join 22 other congregations in a three-day Circuit Assembly to be held in El Centro December 18-20.

Carl E. Jones, presiding minister, said about 100 local members will make the trip. The program is designed to be of interest and benefit to the entire family. The latest Bible instruction and ministry techniques will be discussed from the platform and then put into practice as the assembly delegates call on the Imperial Valley residents.

## Baptist Church Notes

The Girls Auxiliary of the Bancroft Baptist Church is making extensive plans for Christmas. The group recently attended a party at the Highland Ave. Baptist Church, National City, and heard Mrs. Alba Anthony speak on "Missions of Africa." Mrs. Anthony toured Africa and inspected various missions several months ago.

Under the direction of the Bancroft Baptist Church Training Union, members of the church planned, prepared and delivered a big Thanksgiving dinner to the Rescue Mission in San Diego.

—o—

Over 100 young people attended the "Youth Round-up" banquet at the Casa de Oro Baptist Church Saturday night. Redd Harper, evangelist, was guest speaker. He also sang many of his own compositions. At the close of the dinner hour he provided a surprise feature, the showing of a film in which he starred, "Sunday on the Range."

The annual "Christ for the World" meetings, sponsored by the W.M.S., will be held Dec. 2-3. "Family Night" will be on Dec. 2, and the field of study will be on South America. A film "Brazil-Awakening Giant" will be shown. A fellowship time will follow in the social room of the church. "Ladies Day" will be Dec. 3, from 9:30 a.m. to 2:30 p.m. An interesting program has been prepared concerning the Baptist General Conference missionary work in South America. Everyone is invited to the meetings, says Rev. Ernest Anderson, pastor.

The monthly Sunday school staff meeting will be held Sunday at 3 p.m., under the leadership of Denby Jackson, superintendent. This includes business, departmental and fellowship time. In the evening the church will have its "Every Fifth Sunday" musical night, when special request numbers will be presented by children, youth and adults—vocal and instrumental. This Fifth Sunday event has proven to be a great inspiration, says Rev. Anderson.

Mrs. Fred Ward shows buffet which will be on display in her home during the tour.

## Church Women Sponsor Home Tour on Wednesday

A home tour next Wednesday is being sponsored by the Women's Society of Christian Service of the La Mesa Methodist Church. The homes, which will feature Christmas decorations, will be open from 1 to 4 p.m. Tickets are available from the church office. The proceeds will be used for welfare and educational work among the American Indians, for orphanages, and for church-sponsored hospitals and clinics.

Hostesses whose homes are on the itinerary are Mrs. Perry Pollock, 10340 Fuerte Drive; Mrs. Gilbert Harelson, 10055 Pandora Drive; Mrs. Wendell Robley, 9601 Candy Lane; Mrs. Alvin Riedler, 10435 Sierra Vista Way; and Mrs. Fred Ward, 3346 Sweetwater Rd., Lemon Grove.

Refreshments will be served at the Robley home where there will also be a display of Christmas gifts, decorations, and cookies which are being made by members of the organization.

Mrs. Ray Wetherbee is general chairman and Mrs. Lester Powers is co-chairman. Other committee heads are Mrs. Jack Barnes, tickets; Mrs. Frank Wolfe, cookies; Mrs. Ronald Nall, coffee; Mrs. Gene Hornbrook, transportation; Mrs. James T. Gibbs, publicity; and Mrs. David Merriam, posters.

## What's Doing In the PTA?

Classes on Christmas decorations, including ornaments, gift wrapping and home decorating will be the December project for the Vista La Mesa PTA as reported by Mrs. George Oliver, home service chairma. Mrs. Oliver will be assisted in these classes by Mrs. Ralph Chritiansen and Mrs. Andrew Olson.

A class in flower arranging will be conducted by Mrs. H. K. Thurslund. Mrs. Thurslund has been taking a course in floral merchandizing at San Diego State College.

Articles children can make in their Cub Scouts, Rainbow Girls, and Brownies groups will also be included in these classes.

Date for these classes will be December 2 and December 9.

—o—

Creative ability ranks high the special display of holiday gifts and decorations to be seen at the 9th District PTA meeting to be held at Crawford High School at 7:30 next Monday.

Mrs. Byron Netzley of Lemon Grove, president of the group, announced that Mrs. Daniel Dailey, state spiritual education chairman, as guest speaker would point up the home and its influence in expanding the PTA circles of cooperation. Representing the 21 councils in 9th District, a combined chorus directed by Mrs. J. E. Thomas will present several songs appropriate to the upcoming holidays. Acting as hostesses will be Sunset, Northeast, Mesa Gardens and Central council hospitality chairmen.

—o—

Two local schools were honored recently at a meeting of the Foothills Secondary Council of the PTA, presided over by Mrs. George Birch.

The schools were honored for selling the most subscriptions to Parent Teacher Magazine. Mrs. Arthur Meyer of La Mesa Junior High School and Mrs. Imogene Reese from Lemon Grove Junior High School were recipients of the awards.

The newly-organized PTA of Emerald Junior High School in El Cajon was welcomed to the council.

Mrs. Birch appointed a committee of unit presidents to serve with Mrs. Charles McMahan, juvenile protection chairman, to study "means of improving the quality of films being shown in the Foothills area theatres."

A panel of teachers (Mrs. Margaret Lemmer, Lemon Grove Junior High School; Miss Pearl McLean, Spring Valley Junior High; Craig Warmer, Mt. Miguel High) discussed "Parent-Teacher Cooperation."

## Local Births

SHAVER, Glenn—1641 Enfield St., Spring Valley; November 13, 1959, boy; Grossmont Hospital.

GOFF, Marvin—8219 Golden Ave., Lemon Grove; November 13, 1959; boy; Grossmont Hospital.

TOOLSON, James—821 Parkbrook, Spring Valley; November 15, 1959, girl; Grossmont Hospital.

LAUDER, William—2855 Dennis Lane, Lemon Grove; November 17, 1959, boy; Grossmont Hospital.

PETERS, Allen—2855 Calavo Grove, Spring Valley; November 17, 1959, boy; Grossmont Hospital.

☆ The crop of beauty queens is beginning to mature, and, as always, the new crop looks good.

## Music Parents To Hear Band Rehearsal

Music Parents at Lemon Grove will hear something different on Monday evening, December 7, when the program presented by the students will be a rehearsal instead of the usual finished "concert". They will have an opportunity to see and hear an actual rehearsal of the chorus and the pep band when those two groups join for a tuning-up, practice session that night. This "off beat" presentation begins at 7:30 at the junior high auditorium.

Other musical numbers include a marimbaphone solo by Rodney Weber and a flute duet. Following the regular business meeting, refreshments will be served.

The band uniform drive is past the half-way mark, according to a report to be given by that committee. The $5,000 goal for 100 uniforms needs only $1,800 more to insure success. Donations and receipts total $1,500 with $1700 pledged to date. One money raising project, a drawing for top prizes on December 11, is still open to the public. Those selling tickets are asked to turn receipts over to Mrs. H. L. Hensley.

## Woman's Club Sets Bazaar For Wednesday

The Lemon Grove Woman's Club will hold a bazaar and card party next Wednesday evening at the clubhouse.

Doors will be open at 10 a.m. with the card party to begin at 12:30.

Plans call for displays of gifts for the holidays, a book section booth, plants and flowers, aprons and fancy work, candy, and a "white elephant" booth.

Mrs. Edwin Koester will be chairman for the bazaar, with Mrs. E. I. Phares as co-chairman.

Mrs. Marie Howell is to be chairman for the card party. All members of the club will participate, including members of the Vogue section and of the Juniors.

Proceeds from the event will be used by the club in its "many philanthropies," according to Mrs. L. F. Vlack, spokesman for the club.

☆Personally, we no longer think that the fellow with the fastest car in town is the outstanding citizen of the community.

## Sunday Service Set at United Presbyterian

Services will be held at 9:30 and 11 a.m. this Sunday at the United Presbyterian Church, 4426 Harbinson, La Mesa, when the Rev. Kenneth E. Grant will use as his sermon topic "So Near and Yet. . ."

This Friday the Mariners will meet at 7 p.m. for a potluck dinner. All interested couples are urged to attend. Further information may be had by calling Bonnie Koehler, president of the group, HO 3-3232.

The Mariners are also sponsoring an evening at the Capri Theatre where The Big Fisherman is being shown. The date is December 12 (Saturday) and tickets for adults ($1.60) and children (75 cents) may be obtained during the coffee time between services Sunday.

Church Family Night will be observed next Monday with a potluck dinner in the Fireside Room.

Boy Scout Troop No. 315 and Explorer Post No. 315 will meet at the Church on Tuesday, Dec. 1, at 7 p.m.

## God's Minute

**"THANKS"**

Thanksgiving Day has come. Tables groan with the delicious meals which will be a part of the day. On this day, let us also seek food for our souls through worship. Let us make it a day of THANKS and HONOR for the ONE who has given us all that we enjoy today. Have we remembered to send a part of our bountiful harvest to those in other parts of the world who are hungry and cold?

**REV. H. C. BAKKEN**
**L.G. Lutheran Church Message**

## LET US ALL PRAY TOGETHER AS A FAMILY

"What do I mean by saying that Christianity is unthinkable apart from the Church? . . . If Christianity is the revelation of the depths of the personal and of love as the ultimate meaning of the universe, it can find expression only in a community. Love can exist only between persons. It demands community. Christ is not Christ without the community of love which He founded. . . . " — J. H. Oldham

**LEMON GROVE METHODIST**
**3205 Washington HO 6-8065**
8:30 and 11:00 a.m.
"Does God Speak To Me?" — Rev. Cooke

**COMMUNITY FOURSQUARE — 2115 Imperial**
**Rev. D. W. Tinsley — CO 4-8311**
Sunday School, 9:45 a.m. Morning Worship, 10:50 a.m. Youth Groups, 6:00 p.m. Evangelistic, 7:00 p.m. Prayer Meeting, 7:30 p.m. Thursdays.

**GRACE BIBLE CHURCH**
"RELIGION OR SALVATION — WHICH?"
**Lemon Grove Women's Club Building — 2800 Block, Olive St.**
Keith Spoelstra, Bible Teacher - Sun. 10 a.m., Sunday Schools

**LA PRESA COMMUNITY CHURCH — 9095 Jamacha Road**
**Rev. Bernard H. Olsen — CY 8-4762**
Sunday School 9:45 a.m. Morning Worship 11 a.m. Youth Service 6 p.m. Evangelistic Service 7 p.m. Prayer Meeting (Wed), 7:30 p.m. Nursery Care.

**FRIENDS COMMUNITY CHURCH — Bancroft & Kenwood Spring Valley**
**Rev. Loren D. Mills HO 6-3339**
Sunday Church School, 9:45 a.m.; Family Worship, 11:00 a.m. (nursery provided, 5 and under); Christian Endeavor, 6:00 p.m.; Faith and Fellowship Hour, 7:00 p.m.; Bible and Prayer Meeting (Wed.), 7:00 p.m.

**SKYLINE WESLEYAN METHODIST — 1395 Skyline**
**Rev. O. C. Butcher — HO 9-6531**
Sunday School (all ages), 9:30 a.m. Worship Service, 11:00 a.m. Wesleyan Youth, 6:00 p.m. Junior Hi-Y, 6:00 p.m. Evening Evangelism, 7:00 p.m. Midweek Prayer (Wed.), 7:30 p.m. Nursery and Toddlers care.

**EVANGELICAL UNITED BRETHREN — 4207 Palm Avenue**
**La Mesa (Using 7th Day Adventist Church)**
**A Philip Strickler, Minister — HO 3-8260**
Sunday School, 9:30 a.m. Morning Worship 10:45 a.m. Y. F., 6:00 p.m. Evening Worship, 7:00 p.m. Prayer Service, Wednesday 7:30 p.m.

**CASA DE ORO BAPTIST CHURCH — 10195 Madrid Way**
**Rev. Ernest Anderson — HO 9-5017**
Sunday School: 9:45 a.m. Morning Worship 11:00 a.m. Youth Services 6:00 p.m. Evening Service 7:00 p.m. Wednesday 7:00 p.m. Bible Study and Prayer Hour. Nursery at Sunday Services.

**FIRST BAPTIST — Main and Burnel St.**
**Rev. B. G. Rochelle — HO 6-0340 — HO 9-5607**
Services, 10:50 a.m., and 7:45 p.m. Sunday School, 9:30 a.m. B.T.U., 6:30 p.m. (Nursery care at all services).

**ST. PHILIPS EPISCOPAL — Corner Palm and Hardy Road**
**Rev. J. P. Bartlett — HO 6-8055 — CY 6-1525**
1st & 3rd Sundays Holy Communion 7:30, 9:15, 11:00. 2nd & 4th 7:30. Prayer 9:15 & 11:00. Last Sunday Litany 11:00. Sundays: Family Service and Church School 9:15, YPF 7 p.m. Wed. at 10:00 Holy Com. & Laying On Of Hands, Intercessions.

**TRINITY PRESBYTERIAN — 3902 Kenwood Drive, Spring Valley**
**Rev. K. A. Mitchell—HO 6-4581**
Worship Services 9:00 and 10:30 a.m. (Nursery Care Provided). Church Sunday School 9 and 10:30 a.m. Junior High W.F. 6:30 p.m., Senior High W.F. 6:30 p.m. College and Career W.F., 7:00 p.m.

**FIRST CONGREGATIONAL**
**Corner Church and Main, Lemon Grove**
**Phone HO 6-0503**
ANNOUNCING THREE SERVICES
8:00, 9:30 and 11:00 A.M.

**LEMON GROVE LUTHERAN — Skyline and Alton Drive**
**Rev. H. C. Bakken — HO 93313 — HO 9-7997**
Worship Services, 8:30 and 11:00 a.m. Sunday School, 9:40 a.m. Youth Service, 7:30 p.m. Sermon: "The Kingship of Christ."

**FOOTHILLS METHODIST CHURCH**
**Campo Road At Carboda**
**Spring Valley**
**Rev. James A. King HC 3-4659**
Sunday school and church service at 10 a.m.

## THANKSGIVING

As Americans, we have infinitely more to be thankful for than any other peoples.

Our material richness, so apparent to others, is nothing compared to the families we have, and our community and the people we have served. It is for these we give our sincerest thanks.

**CONRAD**
**LEMON GROVE**
**MORTUARY**
**7387 Broadway HO 9-2098**

## Hunter's Nursery

**3110 SWEETWATER**
**LEMON GROVE**
Living
**Christmas Trees**
and
**Gift Plants**
for The Holidays
**Closed Sunday**

**Avoid the last-minute rush**

Our Hallmark Cards Are On Display Now

Shop now for all your Christmas needs at your Hallmark headquarters. Choose from our wide selection of Hallmark Christmas cards in boxes, albums, or in individual displays.

The enchanting designs of Hallmark gift wraps add excitement to every gift, while Hall Sheen ribbon and coordinated Hallmark gift enclosures supply "the added touch that means so much."

**MARDERS STATIONERS**
**7939 Broadway HO 9-4386**

**OPEN**
**TONITE AND EVERY NITE 'til 9 PM UNTIL CHRISTMAS**

**Calder's Toy Town**
**7923 Broadway**
**HO 9-8921**
We Give S&H Green Stamps

# Parents to Sponsor Dance to Raise Funds for Team

Parents of members of the newly-formed "Pop Warner" football team in the Lemon Grove-Spring Valley area will sponsor a dance for adults on Friday, December 4, from 9 to 12 p.m. Proceeds will be used, according to league president Roland Hauswirth, to pay for uniforms for the team.

The above group of boys, ranging in age from 12 to 14, are members of this first "Pop Warner" football team. Eighty five boys turned out for the team, which was trimmed down to 28 members, working under the direction of Tom Welbaum Jr. Al Lewis, coach at Cal Western University, is district commissioner.

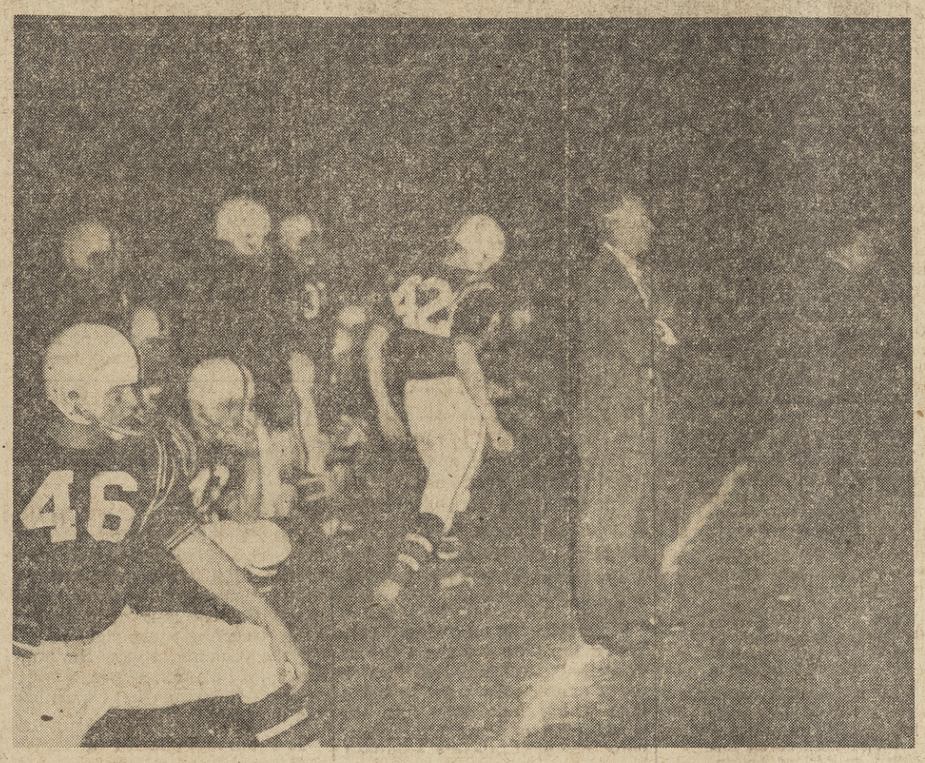
The boys have been working out at Mt. Miguel High School. They will sell tickets for the dance.

Hauswirth said that anyone or any organization which can help in obtaining uniforms and equipment for the team can contact him at HO 9-5263.

## Chula Vista Faces San Diego In Playoff

Chula Vista, led by the Metro League's 2 top scorers, will try to halt the San Diego Cavers in the first round of the SCIF playoffs. Jim Scarboro and Fred Olmsted will pace the Metro league's entry, while the Cavers will be headed by H. D. Murphy, Richard McClendon, Steve Simon, and Emile Wright. The game promises to a tough one with both teams having good running and passing attacks. Balboa Stadium will be the site for the contest and kick off time is slated for 8 p.m. his Friday.

☆ Collections are never as good as they should be.



Mt. Miguel coach Tom Welbaum looks on at action in first quarter of Helix-Mt. Miguel game. This was the last game for Welbaum, who has resigned as head mentor at Miguel. Miguel players (kneeling) 46 Bob Steckman and 43 Bill Thornton, and standing, 42 Wayne Miller. Helix won game 7-0.

—Corey Stepek Photo

**OLYMPIC GAMES**

SQUAW VALLEY (Spcl.) — Entry blanks for the Olympic Winter Games here February 18-28 have been sent to the 96 nations comprising the International Olympic Committee, it was announced today by H. D. Thoreau, Managing Director for the Organizing Committee. Deadline for return of the national entry blanks is December 7.

## Helix Highlanders Net 7-0 Win over Miguel

By Bill Ott Jr.

The Helix Highlanders picked up 9 first downs and held the Mt. Miguel Matadors to 1 first down, that one being picked up on a penalty, and rolled to a 7-0 victory over the Matadors in their annual rivalry game for the Claymore last Friday night on the Helix turf.

Helix' running attack netted approximately 165 yards while the Matadors picked up only 12 rushing after all the losses were added up.

**George Engle,** Helix ace quarterback, attempted 8 passes and completed only 2, which were good for 27 yards. Mt. Miguel attempted 5 passes for the long evening and failed to hit a target.

Mt. Miguel could not hold out the Highlander defense long enough to spring their speedy backs, Eric Lindsten, Dave Enos and Ron Snow.

**Helix started** a 65 yard march late in the first quarter and on the first play of the second quarter, Engle hit paydirt from 4 yards out for the lone tally of the game. Bill Burnett booted the PAT to give the Highlanders a 7-0 score and tie the Matadors for fourth place in the Metro Loop.

In the second half of the game both teams battled it out in the center of the field, until the final gun sounded. Miguel's Tom Heitert tossed a long aerial to end Duane Freeman, but a Helix safety man intercepted the ball just as the gun sounded.

**Score by quarters:**

| | | | | |
|---|---|---|---|---|
| Helix | 0 | 7 | 0 | 0-7 |
| Mt. Miguel | 0 | 0 | 0 | 0-0 |

## on the Sports Sidelines

## Trout Fishing Season Opens Here Wednesday

Lake Murray, a reservoir owned by the Helix Irrigation District, will open for trout fishing next Wednesday at 7 a.m., according to A. W. Grosse, the Helix staff member responsible for making arrangements for the approaching fishing season at the lake.

The lake was opened for trout fishing for the first time last January and the operation proved very successful with over 24,000 adult fishing permits sold during the period from Jan. 21 to July 5. Approximately 20,000 pounds of rainbow trout were taken from the lake before rising water temperatures forced the fish to the deep water around the dam.

Grosse estimated that about 3,000 pounds of fish remained in the lake at the close of last years' season. This inventory, supplemented by periodic plantings of 1,200 pounds weekly, should provide good trouting for the entire season. Fish being planted will range from one-half to one pound average and larger.

Permits to fish on the lake will be sold for $1 per day for each adult who wishes to fish. Fifty-cent junior permits are required for children eight to 12 years of age. There are 40 rental boats available on a "first come-first served" basis and out board motors may also be rented. Boat launching facilities will be avaliable for persons wishing to use private boats sixteen feet in length or less.

W. H. Collins, operator of all the City of San Diego lake concessions, will operate the concession stand and sell permits. The fishing operation will be run by the irrigation district, however.

**ART EXHIBIT**

The Third Pacific Coast Biennial, an exhibition of sculpture and circulated by the Santa Barrornia, Oregon and Washington, and circulated by the Santa Barbara Museum of Art will be on view at the Fine Arts Gallery in Balboa Park December 4 through January 10.

## Lemon Grove Merchants Face Ryan

The Lemon Grove Merchants will play league-leading Ryan Aircraft this Sunday in a semi pro baseball game on the Helix High School diamond.

The game is set for 1:45 p.m.

The local team is sponsored by Culligan Soft Water Service Grove Delicatessen, Lemon Grove Paint and Body, Lemon Grove Sporting Goods, Massachusetts Ave. Lumber, Southland Savings and Loan, and Spears Ford.

They are midway through the winter season of baseball, in a league sponsored by the San Diego recreation department.

Other teams in the league are league-leading Ryan; the Cardinals (made up of prospects for next season's San Diego Junior College team); Convair, Haynes Streamliner, and Marine Corps Recruit Depot.

Top batting averages held by Lemon Grove players are: Jim Portlock—.400; Dick Stacey—.384; Dick Williams—.363; Marv Chynoweth—.333; and Lexie Little—.333.

SEE US FOR COMPLETE AUTO SERVICE
- Brakes
- Tires & Tubes
- Lube
- Electrical Service
- Motor Tune-Up
- Batteries
- Many Others

FLYING A SERVICE
BILL'S
SELF SERVICE, INC.
Broadway at Massachusetts
HO 6-1491

1st ANNIVERSARY SPECIAL!
WINTERIZE Your Car
SPRAY GLAZE
and
CAR WASH
With This Ad. $12.00
Regular Car Wash $1.75
Lemon Grove
Automatic Car Wash
7457 Broadway HO 3-4397

HERE COMES THE CIRCUS
SUTTON'S WILD ANIMAL COMBINED
CIRCUS and CARNIVAL
Rear of Mayfair Market Lot
4 ABSOLUTELY FREE!
CIRCUS PERFORMANCES DAILY!
- AFRICAN LIONS
- ELEPHANTS
- AERIALISTS
- CLOWNS
- TRAINED DOGS

FRIDAY – SATURDAY – SUNDAY
November 27, 28 and 29th
MIDWAY OPENS NOON DAILY — 10 A.M. SATURDAY
HEY KIDS!!!
GET YOUR DISCOUNT TICKETS FOR RIDES AT MAYFAIR MARKETS, LEMON GROVE
Use Coupons Below 'til you get your supply at MAYFAIR!

SUTTON'S WILD ANIMAL CIRCUS
This Ticket & 10c GOOD FOR ANY 25c RIDE!

SUTTON'S WILD ANIMAL CIRCUS
This Ticket & 10c GOOD FOR ANY 25c RIDE!

SUTTON'S WILD ANIMAL CIRCUS
This Ticket & 10c GOOD FOR ANY 25c RIDE!

HIGHEST EARNINGS
SOUTHLAND SAVINGS AND LOAN ASSOCIATION
4 1/4%
CURRENT RATE PER ANNUM
John A. Davis—President
...PAID 4 TIMES A YEAR
Due to Southland's method of computing interest, Southland savers actually earn MORE THAN $4.25 per year on every $100.00 saved . . . while enjoying the added protection of Southland's capital stock and surplus structure. No other insured financial institution in San Diego County pays more than Southland Savings and Loan Association.
LEMON GROVE 7800 Broadway
LA MESA 8347 La Mesa Boulevard
EL CAJON 334 N. Magnolia St.

the Lantern Inn
Plan Now To Attend . . . Lemon Grove's Finest
New Year's Eve
DINNER DANCE
at the
Bowlero Banquet Room
. . . Complete with Buffeteria Dinner, Hats, Horns, Noise-makers and Special Bar.
Dance to Orchestra Music
LIMITED TO 60 COUPLES $7.50 per couple
MAKE RESERVATIONS NOW . . .
HO 3-6691 Ask for Johnny Your Host
BANQUET ROOMS AVAILABLE
Lemon Grove Bowlero
7065 Broadway HO 3-6691

# Legal Notices

**AREA NO. 74—
PANORAMA DRIVE et al.
NOTICE INVITING
SEALED PROPOSALS**

Pursuant to the provisions of the Improvement Act of 1911 and to Resolution Ordering Work adopted on November 3, 1959, by the Board of Supervisors of the County of San Diego ordering the work described in said Resolution,

NOTICE IS HEREBY GIVEN that said Board of Supervisors invites and will receive up to but not later than 11:45 o'clock a.m. of the 1st day of December, 1959, sealed proposals or bids for doing the work and improvement ordered in said Resolution, to wit: The construction of sewers, manholes and appurtenances in PANORAMA DRIVE et al. in the City of La Mesa and adjacent unincorporated area of the County of San Diego, Area No. 74.

Such bids will be received in the office of the Clerk of said Board of Supervisors, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California, and shall in open session of said Board of Supervisors be publicly opened, examined and declared.

The Resolution of Intention adopted by said Board of Supervisors on September 29, 1959 is hereby referred to for a description of said work and improvement, the grades to which it is to be done, a description of the district to be assessed to pay the costs and expenses thereof, the bonds to be issued, and for all further particulars contained in said Resolution of Intention. Reference is hereby further made to the plans, drawings, typical cross-sections and specifications for said work on file as Document No. 270945 in the office of the Clerk of said Board of Supervisors, in accordance with which said work shall be done.

Copies of plans, forms of proposal, bonds, contract and specifications may be obtained at the office of Jean L. Vincenz, Engineer, 4005 Rosecrans, San Diego, California, for the sum of $8.00. Said payment is not refundable.

The said Board of Supervisors, in accordance with the provisions of the Labor Code of the State of California, has heretofore established the general prevailing rates of wages applicable to the work to be done, which rates are as follows:

| Craft or Type of Workman | Per Diem Wage |
|---|---|
| CEMENT MASONS | |
| Cement Mason Foreman | $31.64 |
| Cement Mason | 29.64 |
| LABORERS | |
| Laborer, General or Construction | 23.04 |
| Operators and Tenders of Pneumatic and Electric Tools, Vibrating Machines, and similar mechanical tools not separately classified herein | 24.72 |
| Concrete Saw Man (excluding Tractor Type) Roto-Scraper, Chipping Hammer, Concrete Core Cutter, and Form Blower | 24.72 |
| Asphalt Raker, Ironer, Spreader | 24.72 |
| Cement Dumper (on 1 yd. or larger mixers and handling bulk cement) | 24.72 |
| Concrete Curer—Impervious Membrane | 24.56 |
| Cribber or Shorer | 25.92 |
| Chucktender (except tunnels) | 24.24 |
| Fine Grader on Highways, Streets and Airport Paving (sewer and drainage lines when employed) | 23.84 |
| Flagman | 23.04 |
| Powderman | 26.92 |
| Laying of all non-metallic pipe including sewer pipe, drain pipe and underground tile | 25.52 |
| Making and caulking of all non-metallic pipe joints, tar man, mortarman and pot man | 24.56 |
| Boring Machine Helper | 24.08 |
| Watchman | 21.44 |
| OPERATING ENGINEERS | |
| Air Compressor, Pump or Generator Operator | 25.04 |
| Engineer-Oiler and Signalman | 25.04 |
| Heavy Duty Repairman's Helper | 25.04 |
| Concrete Mixer Operator - Skip Type | 26.96 |
| Equipment Greaser | 26.96 |
| Generator, Pump or Compressor Operator—2 or more portable units | 26.96 |
| Generator, Pump or Compressor Plant Operator | 26.96 |
| Skiploader — Wheeltype—Ford, Ferguson, Jeep or similar type ¾ yard or less (without Dragtype attachments) | 26.96 |
| Skiploader — Wheeltype, Ford, Derrick, Derrick Barge, Clam shell, Crane, Pile Driver and Mucking Machine) | 32.08 |
| Operating Engineer Foreman shall be paid 25 cents per hour more than the hourly rate of the highest classification under his supervision. | |
| All classifications employed in a tunnel will receive 20 cents per hour premium pay additional to the regular rate of pay. | |
| All operators and oilers on cranes with booms of 80 feet or more, including jib and pile driving rigs with hammer leads of 80 feet or more shall receive 15 cents per hour premium pay additional to the regular rate of pay. | |
| Combination Mixer and Compressor Operators on gunite work shall be classified as Concrete Mobile Mixer Operators. | |
| Operators on tractors with scrapers or dragtype shovels in tandem shall receive premium pay of 15 cents per hour above the regular rate. | |
| Necessity for the use of an employee as a Signalman shall be determined by contractor. When used, he shall be an Engineer-Oiler, as defined herein, who assists in giving or relaying signals by mechanical means (also by means of hand signals on excavation work) directly to the operator of hoisting equipment only. | |
| PLUMBERS & STEAMFITTERS | |
| Plumber or Steamfitter Journeyman | 32.80 |
| RIGGERS | |
| Same wage scale as craft to which rigging is incidental. | |
| TRUCK DRIVERS | |
| Foreman: 25 cents above the highest classification over which he has supervision. | |
| Dump Truck Drivers - Water Level: | |
| Less than 4 yards | 25.24 |
| 4 yds. but less than 8 yds. | 25.48 |
| 8 yds. but less than 12 yds. | 25.88 |
| 12 yds. but less than 16 yds. | 26.52 |
| 16 yards or more | 28.28 |
| Drivers of Trucks — Legal Payload Capacity: | |
| Less than 6 tons | 25.24 |
| 6 tons to 10 tons | 25.48 |
| 10 tons to 15 tons | 25.88 |
| 15 tons to 20 tons | 26.52 |
| 20 tons or more | 28.28 |
| Drivers of: A-Frame Trucks | 29.72 |
| Transit Mix Trucks: Under 3 yards | 27.16 |
| 3 yards or more | 28.28 |
| Road Oil Spreader Trucks | 26.68 |
| Bootmen | 26.68 |
| Dumpcrete Truck — Water Level less than 6½ yards | 27.16 |
| Water level 6½ yards and over | 28.28 |
| Water Truck Drivers: Under 2500 gallons | 25.72 |
| 2500 to 4000 gallons | 26.68 |
| 4000 gallons and over | 27.64 |
| Truck Greaser and Tireman | 27.88 |
| Truck Repairman or Welder | 31.28 |
| Truck Repairman or Welder Helper | 26.12 |
| Warehouseman, Teamsters, Helpers, Swampers | 24.60 |
| Warehouseman — Clerk | 25.72 |
| Industrial Lift — Truck Driver | 25.24 |
| Winch Truck Driver: 12½ cents per hour additional when operating power winch, or simlar special attachments. | |
| WELDERS | |
| Same wage scale as craft to which welding is incidental. | |
| ANY CLASSIFICATION OMITTED HEREIN NOT LESS THAN | 21.44 |

OVERTIME AND HOLIDAY work: Time and on-half for all overtime, except Sundays and holidays, which are double time. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

In accordance with the provisions of Section 1777.5 of the Labor Code, and in accordance with the regulations of the California Apprenticeship Council, properly indentured apprentices may be employed in the prosecution of the work.

Information relative to the number of apprentices, identification, wages, hours of employment and standards of working conditions shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council, 119 State Building, San Francisco.

The said Board of Supervisors reserves the right to reject and or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the interests of the County of San Diego.

Bidders must satisfy themselves by personal examination of the location of the proposed work and by such other means as they may prefer as to the actual conditions and requirements of the work, and shall not at any time after submission of the bid or proposal dispute, complain, or assert that there was any misunderstanding in regard to the nature or amount of work to be done.

All proposals or bids offered shall be accompanied by a certified check payable to the order of the County of San Diego, or a bond, as is required by law, for an amount not less than ten percent (10%) of the aggregate of the proposal.

Dated: November 3, 1959.

HELEN KLECKNER
Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California.

SV Bul. Nov. 19, 26

**AREA NO. 103 - SPRING VALLEY
CONRAD DRIVE et al.
NOTICE OF
AWARD OF CONTRACT
IN PROPOSED
ASSESSMENT DISTRICT**

Pursuant to the requirements of Section 5248 of the Streets and Highways Code, NOTICE IS HEREBY GIVEN that a contract has ben awarded by the Board of Supervisors of the County of San Diego to M. J. Baxter Construction Company for the construction of sewers, manholes and appurtenances in CONRAD DRIVE et al. in SPRING VALLEY, in the unincorporated area of the County of San Diego, Area No. 103, and relating to the real property described in that certain map bearing Document No. 266195, on file with the Clerk of said Board.

From the time of recording of this notice in the office of the County Recorder, all property within the boundaries of the proposed assessment district shall be assessed to pay the cost of the improvement in proportion to the benefits which said property receives from the improvement, notwithstanding the subsequent acquisition of any such property by a public agency.

Reference is made to the minutes of the action taken by said Board on file in the office of said Clerk for full particulars.

Dated: November 3, 1959.

HELEN KLECKNER
Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, 1600 pacific Highway, San Diego, California.

SV Bul., Nov. 19, 26

**AREA NO. 80—SPRING VALLEY
YBARRA ROAD et al.**

**NOTICE INVITING
SEALED PROPOSALS**

Pursuant to the provisions of the Improvement Act of 1911 and to Resolution Ordering Work adopted on November 3, 1959, by the Board of Supervisors of the County of San Diego ordering the work described in said Resolution,

NOTICE IS HEREBY GIVEN that said Board of Supervisors invited and will receive up to but not later than 11:45 o'clock a.m. of the 1st day of December, 1959, sealed proposals or bids for doing the work and improvement ordered in said Resolution, to wit: The construction of sewers, manholes and appurtenances in YBARRA ROAD et al. in SPRING VALLEY, in the unincorporated area of the County of San Diego, Area No. 80.

Such bids will be received in the office of the Clerk of said Board of Supervisors, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California, and shall in open session of said Board of Supervisors be publicly opened, examined and declared.

The Resolution of Intention adopted by said Board of Supervisors on October 6, 1959 is hereby referred to for a description of said work and improvement, the grades to which it is to be done, a description of the district to be assessed to pay the costs and expenses thereof, the bonds to be issued, and for all further particulars contained in said Resolution of Intention. Reference is hereby further made to the plans, drawings, typical cross-sections and specifications for said work on file as Document No. 271277 in the office of the Clerk of said Board of Supervisors, in accordance with which said work shall be done.

Copies of plans, forms of proposal, bonds, contract and specifications may be obtained at the office of Jean L. Vincenz, Engineer, 4005 Rosecrans, San Diego, California, for the sum of $8.00. Said payment is not refundable.

The said Board of Supervisors, in accordance with the provisions of the Labor Code of the State of California, has heretofore established the general prevailing rates of wages applicable to the work to be done, which rates are as follows:

| Craft or Type of Workman | Per Diem Wage |
|---|---|
| CEMENT MASONS | |
| Cement Mason Foreman | $31.64 |
| Cement Mason | 29.64 |
| LABORERS | |
| Laborer, General or Construction | 23.04 |
| Operators and Tenders of Pneumatic and Electric Tools, Vibrating Machines, and similar mechanical tools not separately classified herein | 24.72 |
| Concrete Saw Man (excluding Tractor Type) Roto-Scraper, Chipping Hammer, Concrete Core Cutter, and Form Blower | 24.72 |
| Asphalt Raker, Ironer, Spreader | 24.72 |
| Cement Dumper (on 1 yd. or larger mixers and handling bulk cement) | 24.72 |
| Concrete Curer—Impervious Membrane | 24.56 |
| Cribber or Shorer | 25.92 |
| Chucktender (except tunnels) | 24.24 |
| Fine Grader on Highways, Streets and Airport Paving (sewer and drainage lines when employed) | 23.84 |
| Flagman | 23.04 |
| Powderman | 26.92 |
| Laying of all non-metallic pipe including sewer pipe, drain pipe and underground tile | 25.52 |
| Making and caulking of all non-metallic pipe joints, tarman, mortarman and pot man | 24.56 |
| Boring Machine Helper | 24.08 |
| Watchman | 21.44 |
| OPERATING ENGINEERS | |
| Air Compressor, Pump or Generator Operator | 25.04 |
| Engineer-Oiler and Signalman | 25.04 |
| Heavy Duty Repairman's Helper | 25.04 |
| Concrete Mixer Operator - Skip Type | 26.96 |
| Equipment Greaser | 26.96 |
| Generator, Pump or Compressor Operator—2 or more portable units | 26.96 |
| Generator, Pump or Compressor Plant Operator | 26.96 |
| Skiploader — Wheeltype—Ford, Ferguson, Jeep or similar type ¾ yard or less (without Dragtype attachments) | 26.96 |
| Truck Crane Oiler | 26.96 |
| A-Frame or Winch Truck Operator | 28.88 |
| Ford, Ferguson or similar type Tractor (with Dragtype attachments) | 28.88 |
| Hydro-Hammer or similar type equipment | 28.88 |
| Power Concrete Saw Operator | 28.88 |
| Rodman and Chainman | 28.88 |
| Boring Machine Operator | 29.76 |
| Drilling Machine Operator (including Water Wells) | 29.76 |
| Grade Checker | 29.76 |
| Instrumentman | 29.76 |
| Power Sweeper Operator | 29.76 |
| Roller Operator | 29.76 |
| Screed Operator | 29.76 |
| Trenching Machine Operator (up to 7 ft. depth capacity, Manufacturer's Rating) | 29.76 |
| Asphalt or Concrete Spreading, Mechanical Tamping or Finishing Machine Operator (all types and sizes) | 31.28 |
| Heavy Duty Repairman | 31.28 |
| Machine Tool Operator | 31.28 |
| Pavement Breaker Operator | 31.28 |
| Road Oil Mixing Machine Operator | 31.28 |
| Rubber-Tired Heavy Duty High-speed Equipment Operator, - Oshkosh, DW, Euclid, LeTourneau, La Plante-Choate, or similar type equipment, with any type attachments | 31.28 |
| Skiploader Operator — Wheel type over ¾ yds. up to and including 2 yds. | 31.28 |
| Tractor Operator — Dragtype Shovel, Bulldozer, Tamper, Scraper and Push Tractor | 31.28 |
| Concrete Mixer Operator - paving | 32.08 |
| Grade-All Operator | 32.08 |
| Motor Patrol Operator (any type or size) | 32.08 |
| Multiple Engine, Rubber-tired Earth Moving Machinery Operator | 32.08 |
| Party Chief | 32.08 |
| Rotary Drill Operator, excluding caisson type | 32.08 |
| Skiploader - Wheel type over 2 yds. | 32.08 |
| Surface Heater and Planer Operator | 32.08 |
| Tractor Loader Operator — Crawler type, all sizes | 32.08 |
| Tractor Operator — with boom attachments | 32.08 |
| Trenching Machine Operator (over 7 ft. depth capacity, Manufacturer's Rating) | 32.08 |
| Universal Equipment Operator (Shovel, Back Hoe, Dragline, Derrick, Derrick Barge, Clamshell, Crane, Pile Driver and Mucking Machine) | 32.08 |
| Operating Engineer Foreman shall be paid 25 cents per hour more than the hourly rate of the highest classification under his supervision. | |
| All classifications employed in a tunnel will receive 20 cents per hour premium pay additional to the regular rate of pay. | |
| All operators and oilers on cranes with booms of 80 feet or more, including jib and pile driving rigs with hammer leads of 80 feet or more shall receive 15 cents per hour premium pay additional to the regular rate of pay. | |
| Combination Mixer and Compressor Operators on gunite work shall be classified as Concrete Mobile Mixer Operator. | |
| Operators on tractors with scrapers or dragtype shovels in tandem shall receive premium pay of 15 cents per hour above the regular rate. | |
| Necessity for the use of an employee as a Signalman shall be determined by contractor. When used, he shall be an Engineer-Oiler, as defined herein, who assists in giving or relaying signals by mechanical means (also by means of hand signals on excavation work) directly to the operator of hoisting equipment only. | |
| PLUMBERS & STEAMFITTERS | |
| Plumber or Steamfitter Journeyman | 32.80 |
| RIGGERS | |
| Same wage scale as craft to which rigging is incidental. | |
| TRUCK DRIVERS | |
| Foreman: 25 cents above the highest classification over which he has supervision. | |
| Dump Truck Drivers - Water Level: | |
| Less than 4 yards | 25.24 |
| 4 yds. but less than 8 yds. | 25.48 |
| 8 yds. but less than 12 yds. | 25.88 |
| 12 yds. but less than 16 yds. | 26.52 |
| 16 yards or more | 28.28 |
| Drivers of Trucks — Legal Payload Capacity: | |
| Less than 6 tons | 25.24 |
| 6 tons to 10 tons | 25.48 |
| 10 tons to 15 tons | 25.88 |
| 15 tons to 20 tons | 26.52 |
| 20 tons or more | 28.28 |
| Drivers of: A-Frame Trucks | 29.72 |
| Transit Mix Trucks: Under 3 yards | 27.16 |
| 3 yards or more | 28.28 |
| Road Oil Spreader Trucks | 26.68 |
| Bootmen | 26.68 |
| Dumpcrete Truck — Water Level less than 6½ yards | 27.16 |
| Water Level 6½ yards and over | 28.28 |
| Water Truck Drivers: Under 2500 gallons | 25.72 |
| 2500 to 4000 gallons | 26.68 |
| 4000 gallons and over | 27.64 |
| Truck Greaser and Tireman | 27.88 |
| Truck Repairman or Welder | 31.28 |
| Truck Repairman or Welder Helper | 26.12 |
| Warehouseman, Teamsters, Helpers, Swampers | 24.60 |
| Warehouseman — Clerk | 25.72 |
| Industrial Lift — Truck Driver | 25.24 |
| Winch Truck Driver: 12½ cents per hour additional when operating power winch, or similar special attachments. | |
| WELDERS | |
| Same wage scale as craft to which welding is incidental. | |
| ANY CLASSIFICATION OMITTED HEREIN NOT LESS THAN | 21.44 |

OVERTIME AND HOLIDAY work: Time and one-half for all overtime, except Sundays and holidays, which are double time. The holidays upon which such rates shall be paid shall be all holidays recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

In accordance with the provisions of Section 1777.5 of the Labor Code, and in accordance with the regulations of the California Apprenticeship Council, properly indentured apprentices may be employed in the prosecution of the work.

Information relative to the number of apprentices, identification, wages, hours of employment and standards of working conditions shall be obtained from the Director of the Department of Industrial Relations, who is the Administrative Officer of the California Apprenticeship Council, 119 State Building, San Francisco.

The said Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the interests of the County of San Diego.

Bidders must satisfy themselves by personal examination of the location of the proposed work and by such other means as they may prefer as to the actual conditions and requirements of the work, and shall not at any time after submission of the bid or proposal dispute, complain, or assert that there was any misunderstanding in regard to the nature or amount of work to be done.

All proposals or bids offered shall be accompanied by a certified check payable to the order of the County of San Diego, or a bond, as is required by law, for an amount not less than ten percent (10%) of the aggregate of the proposal.

Dated: November 3, 1959.

HELEN KLECKNER
Clerk of the Board of Supervisors of the County of San Diego, Room 306, City and County Administration Building, 1600 Pacific Highway, San Diego, California.

SV Bul. Nov. 19, 26

# Miguel Speech Team Places in Tournament

Mt. Miguel's speech team brought a fourth place home from the Palomar Junior College Beginner's Speech Tournament which took place Friday and Saturday, November 13-14.

Twenty-two schools competed in the sweepstakes division. Winners from Mt. Miguel were: the debate team, which tied for third place out of 37 teams; Bud Carey, boys' impromptu speaking; Paulette Bilyeaux, 3rd place in girls' extemporaneous; David Weening, fourth in dramatic interpretation; and Allen Lachman, third in boys' extemporaneous. In all, 10 students were entered in individual events, and two debate teams competed.

Robert Sanders, president of the San Diego Speech League, is Mt. Miguel's speech coach. "We thought the competition was very rugged and to finish where we did was quite an honor. I was very proud of our students," commented Sanders.

Other schools from this area which won awards were: Sweetwater, sweepstakes; Helix, second; San Diego High, third.

# Square Dance News . . .

Frontier Squares next dance class is being held open for another week. There are now five and one-half squares and the club would like to have a few more couples to add to the fun and gaiety. Instruction is given by the club's caller, Bill Keller, on Wednesdays at 8 p.m. at La Mesa Elementary School, corner of Acacia and Orange.

Fronteir Squares next dance is to be their big fourth Anniversary dance on Saturday, Nov. 28, at Spring Valley Junior High School. This dance will include many prizes, refreshments, and delightful programmed dances with Bill Keller and guest callers —all this at regular admission charges.

—o—

Country Cousins Saturday Nite workshop was a hot session with Ray Columbe in his prime mike side. Everyone was complaining about the cold weather before we started dancing but it was not long before we were mopping our brows.

Saturday night is party night at "Us Cousins House" so come on you all and have fun with us.

Keep December 5 open for that benefit dance sponsored by the Kactus Kickers at the Country Cousins Hall at the La Mesa Junior High—this is for a stricken fellow square dancer and for such a worthy cause.

December is nearing fast. That's the date for the Country Cousins New Years Eve "watch party dance." We want to bring that young fella 1960 into the world with a great big "swing your partner"—tickets required. See Dave and Aonia Davis or call them at HOpkins 6-8867.

☆ Friends and relatives who set certain standards for your conduct imply a lack of faith in your philosophy of life.

**NOTICE OF
PROPOSED AMENDMENT OF
COUNTY ZONING ORDINANCE**

NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Diego will hold a hearing on Tuesday, December 8, 1959, at 11:00 a.m., in Room 310 San Diego City and County Administration Building, Civic Center, San Diego, California, on the proposal of the County Planning Commission to amend The Zoning Ordinance (County Ordinance No. 1402 (New Series)) to change the zone classification of the following-described property within District No. 15, La Presa Section, from R-4 Zone to R-P Zone: All of Block 22 of Eastside Addition to La Presa Heights according to Map thereof No. 2150 on file in the office of the County Recorder, San Diego County.

The County Planning Commission, after holding the hearing required by law, has recommended that its proposed amendment be adopted.

For further details reference is hereby made to the recommendation of the County Planning Commission, including the proposed amendatory ordinance submitted by said Commission, which is on file in the office of the Clerk of the Board of Supervisors, Room 306 of said San Diego City and County Administration Building.

R. B. JAMES, County Clerk and ex officio Clerk of the Board of Supervisors
By C. Lontz, Deputy

SV Bul. Nov 26

**AREA NO. 51—SPRING VALLEY
SANITATION DISTRICT
NOTICE OF FILING
OF ASSESSMENT
AND OF TIME OF HEARING
Assessment No. 77**

NOTICE IS HEREBY GIVEN:

That the Superintendent of Streets of the Spring Valley Sanitation District, pursuant to the Improvement Act of 1911, has filed with the Secretary of said Sanitation District an assessment, with diagram attached, to cover the sum due for the work performed and specified in the contract, including all incidental expenses, for the construction of sewers, manholes and appurtenances in BROADWAY et al. in the SPRING VALLEY SANITATION DISTRICT, Area No. 51, all as more fully set forth in the Resolution of Intention, as amended, adopted September 29, 1959, by the Board of Directors of the Spring Valley Sanitation District, hereinafter referred to as the Board of Directors, to which Resolution of Intention reference is hereby made;

That the 8th day of December, 1959, at 11:00 o'clock a.m., in the chambers of the Board of Directors of the Spring Valley Sanitation District, Room 310, City and County Administration Building, 1600 Pacific Highway, San Diego, California, is hereby fixed as the time and place when any and all persons interested in said work or said assesment may appear and be heard by said Board of Directors. Any person feeling aggrieved by any act or determination of the Superintendent of Streets or Engineer in relation to said work or assessment, or who claims that the work has not been performed according to the contract, or who claims that any portion of the work was omitted or illegally included in the contract, or having any objection to the correctness of the assessment or diagram or other act, determination or proceeding of said Superintendent of Streets or Engineer shall, prior to the day fixed for said hearing, appeal to said Board of Directors in the manner provided by law by briefly stating in writing the grounds of appeal. Such appeal must be filed in the office of the Secretary of said Sanitation District prior to the day fixed for said hearing.

Dated: November 10, 1959.

HELEN KLECKNER
Secretary of the Board of Directors of the Spring Valley Sanitation District, Room 306, City and County Administration Building, San Diego, California.

SV Bul., Nov 19, 26

# Mt. Miguel Counselor Moves Farther Away

Robert Spencer, counselor at Mt. Miguel High School, moved one step farther away from the school this week. Grossmont High School District trustees set December 4 at 4:15 for a special meeting to award a contract on construction of the new high school, to be located at 4th and Madison in El Cajon.

Spencer has been named vice principal, to serve under Phil Morell, who will be principal. Morrel now is vice principal at El Cajon Valley High.

The new school will be scheduled to open next September with an initial enrollment of 1,000 students.

Fred Greta, counselor at El Cajon Valley High, will become vice principal there at the end of the first semester when Morrell begins his work in organizing the new school.

In another action the board named the school El Granito High School because of the granite hills in the area and a spring which was a watering place for early pioneers.

Hazel Bole, counselor at Helix High School, was named acting vice principal for Helix in September of 1960 for the period when Stanley McClintic, vice principal, will be on leave for advanced study at the University of Southern California.

# 'Tired Feet' Took Visitors from Fair, Survey Shows

Tired feet kept 50 per cent of the more than 259,000 visitors to the 1959 Southern California International Exposition and San Diego County Fair at Del Mar from spending more time roaming the grounds to view the hundreds of attractions, a survey conducted during the exposition has revealed.

The survey, one of a series authorized by the Twenty-second Agricultural Association Board of Directors and conducted by Southwest Surveys of San Diego, disclosed that 40 per cent of the visitors spent from four to six hours at the exposition.

Thirty three per cent spent six hours or more, 25 per cent two hours to four hours and only two per cent less than two hours. In answer to the question: "Is There Any Reason Why You Didn't Stay Longer? 50 per cent indicated that their feet were "tired and sore;" 24 per cent had other engagements and home duties; 14 per cent said they had seen all the fair and two per cent said they ran out of money.

# Avocado Growers Reminded That Now Is Weed-Killer Time

Citrus and avocado growers are reminded that now is a good time to treat non-cultivated orchards with monuron. To kill annual weed seedlings, the monuron needs to be leached into the soil by rainfall or sprinkler irrigation. Two annual applications, one in the fall and one in the spring, will control seedling growth in most cases.

Many growers who wish to keep their orchards weed free have been using monuron or weed oil successfully, according to Donald O. Rosedale, University of California farm advisor. Less water use and grass competition are advantages of these simple and effective methods of weed control.

University of California leaflets entitled "Monuron for Weed Control in Citrus" and "Eliminating Tillage in Citrus" explain in detail the application and use of these materials. The information also applies to avocado orchards and may be obtained from the Farm Advisor's Office, Bldg. 1, 4005 Rosecrans Street, San Diego 10.

# Data Processing Equipment Under Study

Data processing equipment for the Grossmont Union High School District occupied a major share of the board meeting Monday night.

The Proposal was submitted by the administration in order to save clerical time involved in handling grade reports, attendance accounting and other pupil personnel data. The administration indicated it would not reduce the clerical personnel substantially but the time of clerical personnel could be assigned to other responsibilities which would be of greater assistance to teachers and the educational program.

It was pointed out that two full days of school time could be saved by introduction of the equipment.

The board decided to continue the study because it was felt that the processes had not been sufficiently compared and that further demonstration of justification from a cost point of view should be developed. It was also suggested that subcontracting portions of the data processing would be a more efficient method and reduce the overall cost.

NOW FEATURING
the New
Hammond Organ
For Your
Listening Pleasure
• DANCING Friday, Saturday & Sunday Nites
• GOOD MUSIC
• COLD BEER
• COME AS YOU ARE
"Home of Western Music"
Growler Cafe
9574 Campo Road
Spring Valley

GIFTS

When you move to town...or to a new home...

Your Welcome Wagon Hostess will call with a basket of gifts . . . and friendly greetings from our religious, civic and business leaders.

If you, or others you know, are moving, be sure to phone Welcome Wagon.

HO 9-1991

WELCOME WAGON

PAINT THINNER with your can 19c
Limit 2 gallons per person
Interior-Exterior Vinyl-Latex Paint — $2.99 gal.

Paint By The Numbers
OIL PAINTING SETS
12 Brilliant Oil Colors
Two Beautiful Subjects
8x10 inch Art Panels
Ideal for Christmas Gifts
$1.00
Others at $2.00 - $4.00 - $7.00

— WE ARE COLOR CONSULTANTS —
— WALL PAPER AND PAINT —
THE PAINT SPOT
—WE GIVE TOP VALUE STAMPS—
3448 Main St. — HO 3-0629

# Once Over Lightly

by Don Wilson

I sat down at the typewriter to write this column, and I didn't have the faintest idea as to what I would write about.

As I put the paper in the machine, I remembered what a friend of mine said once when I asked him how he managed to turn out a daily column for the newspaper on which he worked.

**"When I sit down," he said "I write. If ever I allowed myself to put off writing my column for even a hour, I'd be starting a bad habit that would develop into disaster. Pretty soon I'd be putting it off all together."**

"Fine," I said, "but how do you figure out what you're to write about?"

**"I just look around the room," he said; "I pick an object at random and write about it."**

So when I sat down to write this column, I looked around and I noticed my pica pole lying on the desk.

Know what a pica pole is?

**It's a ruler used by printers, and it measures picas instead of inches. Well, in a way it measures inches too, because it takes approximately six picas to make one inch.**

Printers use a measure that is a complete mystery to me. They talk about picas and points and ems and ens and while it is fairly easy to learn to measure with these things, I never have been able to figure out why.

**For instance, it takes 72 points to make an inch. And it takes 12 points to make a pica.**

So instead of saying that something is two inches wide, a printer will say that it is 12 picas wide.

**And instead of saying two and a quarter inches, a printer will say 13½ picas or will confuse things even more by saying 13 picas and six points.**

And the deeper you go into the subject, the more confusing it gets when you try to explain it.

I have asked printers why they use this silly sort of measuring stick and they claim that it's a lot simpler than using inches and halves and quarters and eighths and sixteenths.

Well, that may be, but I doubt it.

**And what further complicates things is that some engravers (they're the ones that make the metal plates from which we print pictures) measure in picas and points and some of them measure in inches and halves and quarters.**

By now, I'm almost sorry that my eyes fell on a pica pole (why they don't call it a pica ruler instead of a pica pole is another mystery to me).

**It would have been just as easy for my eyes to fall on a picture of some former beauty queen pinned on the wall. That would have been a much more interesting subject for a column.**

But they fell on my pica pole and I'm stuck with the subject.

As a matter of fact, the mere presence of my pica pole is a bit surprising.

I've had the thing for 10 years—in a business where stealing pica poles from news editors is a continuous game.

**It has disappeared dozens of times, and I have instituted some monumental searches for it. So far, I've always found it—usually in the drawer of some other columnist's desk.**

Fortunately, it's not really a very good pica pole, being made of a type of metal that won't stand up too well under abuse. This probably is the reason that I still have it; most printers prefer one made of tough, flexible steel.

**But for the past 10 years I have managed to keep the pica pole.**

And I want to hang onto it forever.

You can still see, faintly, the name of an old, old friend of mine scratched on the back.

**Nobody wants to lose something that he stole from an old, old friend.**

# Child Guidance Clinic Explained by Chief

LA MESA—A report on child guidance clinic services available to schools was given Tuesday to the Administration Council of the La Mesa-Spring Valley School District by Dr. LeRoy P. Kurlander, director of the Child Guidance Clinic of San Diego.

Dr. Kurlander reviewed the services of the clinic which began operation Aug. 3 as a non-profit community psychiatric clinic for children. The clinic, adjacent to the Childrens Hospital at 8001 Frost St., San Diego, receives referrals from parents, teachers, doctors, health and welfare agencies and other sources, Dr. Kurlander said.

Dr. Kurlander, a psychiatrist, said that in addition to himself, the professional staff at the clinic includes a psychologist and two psychiatric social workers. He said that any child, up to 17 years of age, is eligible for clinic services providing they are residents of San Diego County. School personnel were advised as to procedures and limitations on referrals.

No financial limitations are placed on acceptance for treatment by the clinic, Dr. Kurlander said, although the Community Chest financed clinic does have a sliding scale of fees for consultation and treatment.

## S.D. Home Show To Move To Gillespie Field

For the first time since its inception in 1949, the annual Home Show will be held outside of Balboa Park. Its new location is Gillespie Stadium.

Two major factors behind the change, according to Jim Wilson, director of the event, are the movement of population to the eastern communities and the vast amount of parking space adjacent to the site. This, coupled with easy access from major freeways, makes the choice a natural for an event having the wide and established appeal of the Home Show.

Plans call for the erection of a 500 foot pearl gray canvas on the sodded football field. This will provide 50,000 square feet of exhibit space, the largest area ever to be used here for this purpose. A wide array of outdoor displays will also be featured.

Under the new plan, the show will be called "Living U.S.A." and will cover indoor and outdoor living, boats, trailers, sports and camping gear, private airplanes and do-it-yourself projects.

"Living U.S.A." is scheduled to run nine days, April 9 - 17, 1960.

# Scout News

**Brownie Troop** 1028 of Spring Valley, with Mrs. Lilabelle Rexroad as leader and Mrs. Jean DeKline as co-leader, held an investiture ceremony for new Brownies, at the home of Mrs. Rexroad, on Nov. 16. The new girls who were welcomed were Karen Dockery, Susan Peterson, Lynn Rexroad, Brenda Nennick, Leann Ray, Kathy DeKline, Linda Kukec, Karen Perry, Nancy Stonesifer, Kathy Gronnel, Rhonda Nichols, Karen Oliver and Pamela Barlow.

—o—

The "Forty-Seven Mothers", the auxiliary of Boy Scout Troop 47, will hold a potluck luncheon at the home of Mrs. Loretta Hale, 1915 Avon Ln. Dec. 10 at noon. There will be a $1 gift exchange. Coffee and dessert will be served.

**John Robinson,** Scoutmaster for Troop 171, sponsored by Trinity Presbyterian Church, reports on his troop's recent activities:

With such fine southern California weather our troop made a hurried decision for a week-end campout at Black Canyon recently. Twelve boys with their dads arrived at camp about 9:30 a.m., Nov. 14. It was the first time for a few of the boys.

After chow several of the boys wanted to go swimming but it was too cool due to clouds and fog. So a hike was organized for Southerland Dam, which was good exercise and helped in advancement for several boys. It was also educational, because the boys learned about some of our water supply.

**The boys** who enjoyed this outing were Paul Brose, John Robinson, Garnet Pankey (as our staff), with Wolf patrol boys Paul Robinson, Larry Kuticka, Jim Brady and Frank Pankey; Panther patrol boys Don Matters, Tom Giffin and Bill Brady; Ranger patrol Ted Pantis, and Ronnie Moore. The BBB patrol of dads who helped with transportation, instructions and guidance were Jerry Newell, Bill Kuticka, Wes Giffin, Arnold Moore and John Robinson.

The compass played an important part on the hike as it gave the boys information as to the location of the dam in respect to the camp site.

**At mealtime** the food was cooked by the Tenderfoot group and all gave the meal the O.K. sign. Following the meal one of the dads had a campfire going in preparation for a few good stories and games around the fire. Everyone turned in about 9 p.m.

At 6 o'clock the next morning everyone was up and ready for a hearty breakfast and more activities. Our early activity was the observation of plant life that the boys might learn the comparison of different leaves, etc. Much knowledge was gained.

When the sun was high in the heavens the boys decided it was time for a swim in the ol' swimmin' hole. The water was just a short distance from camp. The first boy to jump in was the first out; how cold the water was. But nevertheless the boys enjoyed it.

After the swim the boys prepared to leave for home, policing the entire camp area, so that it would be left in a "spic and span manner," so that the next party would find a clean campsite.

—o—

The regular meeting of Cub Scout Pack 47 was held in the Spring Valley Junior Hi-School Nov. 13. Den 8 held the opening ceremonies and the invocation was given by Creig Botzer. A Cub song was presented by Den 4 and Den 6 gave a skit.

A Bobcat ceremony was held for Clark Thomas, Arnold Fickle and Edward Hayden. Cubs escorted into Weblos were Buddy Rott, Tommy Williams and Gary Miller. Four Weblos graduated into Boy Ssouts: James Bauer, Mike Smallenberger, Greg Tresser and Jerome Niergarten.

Pack 47 welcomed four boys from other parts of the country; Steven Hayck, Garry Miller and Arthur and Bruce Larson.

The honor flag went to Den 7. Closing ceremonies were given by Den 9. Refreshments were served afterward.

The following awards were made: William Murphy, 2 year pin and a silver arrow; Kenneth Lindeneau, Bear badge and a gold arrow; Michael Day, silver arrow; James Lindeneau, Den chief year pin; Daniel Blocker, gold arrow and two year pin; Derrill Nave, one year pin, gold arrow and three silver arrows; Kenneth Sparhawk, Wolf badge; Patrick Foley, silver arrow;

Richard Sparhawk, Wolf badge; Glen Sandoval, one gold and four silver arrows; Tommy Williams, Lion badge; James Bauer, Weblos badge; Mike Smallenberger, Weblos badge; Gregory Tresser, Weblos badge; Jerome Niergarten, Weblos badge; Garry Miller, Lion badge, gold arrow and two year pin; Steven Hayck, Wolf badge; Palme Gudmundson, Lion badge; Sina Gudmundson, two year pin; Bobby Godley, silver arrow; Russell Oliver, two silver arrows; Al Zeigler, four year pin; and Buddy Roth, Lion badge.

**Cub Scout Pack 354,** Casa de Oro, held its monthly meeting at the Spring Valley Junior High School November 6.

Den 10 (Den Mother Mrs. Lynn) presented the Flag Salute. William Leinen, the new Cub Scoutmaster, made the announcements, joined by Wm. Peterson and Guy Shackley, assistant Cub Scoutmasters. Among the new committeemen, Howard Ware was welcomed as membership chairman. It was announced with much regret that D. Watkins, the newly appointed Webelos leader, had passed away recently. The assistant Webelos Leader, Robert Vaughan, was introduced.

A ribbon for the Pack flag was received for Pack 354's participation in the recent Goodwill drive

Bobcats initiated in a colorful Indian ceremony were: John Elliott, Steven Brown, Gary Whitney, Sandy Armstrong and Robert Vaughan.

A skit was presented by Den 5 of Halloween Fun, and Den 5 acted out two Aesop's Fables. Three boys from Den 9 illustrated a proper and an irregular way of wearing the Cub Scout uniform.

Mrs. A. Franceschi of Den 9 was given a six-year pin.

Mike Tousley, Ned Fousek, Duane Camp, Alan Peterson and Chris Baer were graduated from Lion status to the Webelos Den in a solemn ceremony conducted by the committee.

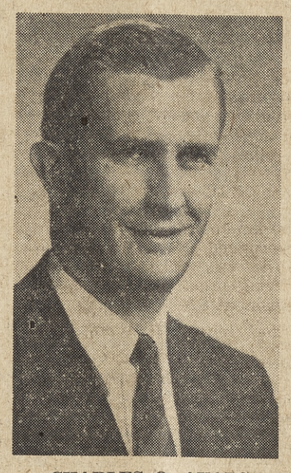
Refreshments were supplied by Den 1, Den Mother Mrs. Binder.

—o—

**The Falcon Patrol** of Spring Valley Boy Scout Troop 325, sponsored by the First Baptist Church of Spring Valley, recently went on an overnight campout at Black Canyon in the Cleveland National Forest. After arriving they unpacked and pitched tents. The evening meal was then cooked, and after supper, leader Ed Orr entertained the boys with a story. Then to bed.

In the morning it was discovered there was no water except what the group had brought in their canteens. So they packed up and headed for San Louis Rey campgrounds. Arriving, they cooked and ate breakfast. After breakfast they were shown some first aid by committeeman Floyd Stearns, who instructs in Red Cross first aid. He demonstrated splints and bandages. Main purpose of the campout was for the passing of badge requirements—mostly first class.

Boys who went on the trip were Jay, Jack and Valjean Eskridge, Alan Meneley, Dennis Merritt, Billy Barton, Jon Yancey and Raymond Woods. The two adults were Ed Orr, leader, and Floyd Stearns, committeeman.



CHARLES O. AYARS

Charles O. Ayars has been appointed manager of the First National Trust and Savings Bank's new 8th at C branch bank now under construction according to Anderson Borthwick, president.

Ayars, who is assistant cashier and assistant manager of the bank's L.G. branch, joined First National in October of 1949. A graduate of the University of California at Los Angeles, Ayars was named assistant cashier in November of 1955 and assistant manager of the Lemon Grove office in June of 1956. He also served as manager of the bank's Miramar Facility.

Ayars, who is a lieutenant commander in the Naval Reserve, is vice president of the San Diego County Escrow Association.

# College Grove Tenancy Seen For April

College Grove Shopping Center's construction is well past the mid-point and the entire project should be under roof January 1st, reported Mervin Blum, general manager of the Center, in a news letter this week.

Stores will be turned over to tenants for fixturization and stocking by April 1, he reported.

Target date for the grand opening is July 1 but probably several stores will be open and doing business prior to that time, he said.

Leases have been signed with 45 tenants for 518,416 square feet of space, he said.

# The Mail Box

Dear Editor:

Due for the most part to the stories you news men have given to "Godmother's Cupboard" the tiny marionette theater in the Spanish Village, Balboa Park, the theater is becoming crowded. That is wonderful, but really nothing to brag about because the theater holds only twenty-seven people! However, it is wonderful and fun to play to a full house. I am afraid now that people are finding their way to the theater that it will be overcrowded during the Christmas vacation. I am adding a second show of the "Elf and the Shoemaker" during the first three weeks of December. To be exact, on December 5, 6, 12, 13, 19, 20, all weekends, there will be a show as usual at 2:30 and another at 3:30.

Can you find room and the good will to give me a notice to that effect?

I very much appreciate the story that you have already given me. It was good of you. Thanks.

Very truly your,
Ellen Galpins

—o—

Dear Editor:

I wish to thank all of the kind people who have been so very nice to us since our little girl was injured by an automobile.

We are two and a half years in this country from Holland and moved into this house half a year ago. Since this time, everyone has been so very kind.

When the accident happened to our little girl Yvonne we were so worried. All of the people in the neighborhood helped us and now Yvonne is home from the hospital and we wish to say thank you to everyone.

Mrs. Hendrik Bydevier
6850 San Miguel Ave.
Lemon Grove.

(Editor's Note: Eight-year-old Yvonne Bydevier was struck by a car when she ran into the street from behind a parked truck. She suffered a broken foot, a broken arm and many bruises. She was treated at Grossmont Hospital and released a few days later to return home. Her parents say that she is doin fine.)

Broadway
• Auto Radio
• Airconditioning
• TV Service
HO 6-7290
Formerly Oyler's
7316 Broadway, Lemon Grove

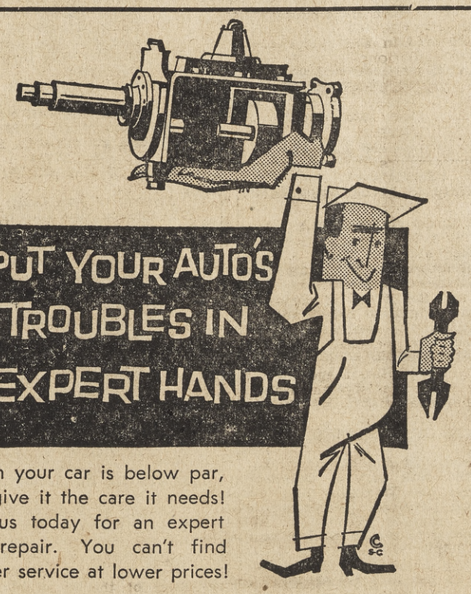
they'll look like NEW!
GROVE SHOE SERVICE
Across from Grove Theatre
3466 Main Street
First Grade Material and Workmanship

Whatever the Occasion
SAY IT WITH FLOWERS
Phone:
HO 3-8823
Lemon Grove Florist
7965 BROADWAY

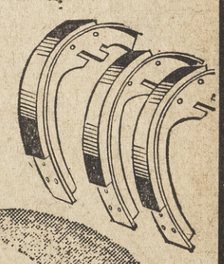
How To Keep Your Lawn Green thru Winter . . .
Mow close, rake and seed with Rye Grass, 5 lbs. for $1.10 or Easy Gro, 5 lbs. for $1.39. Cover with Bandini Spread, $1.39 for 60-lb. bag.
For New Lawn
Fertilize with 2 pounds of Gro Rite per 100 sq. ft., Cover with Peat Moss, $2.98 large bale.
FREE Use of Bermuda Grass Rake, Spreader and Roller!
FREE DELIVERY ! !
Monday, Spring Valley; Tuesday, Lemon Grove; Thursday, La Mesa and Casa de Oro
MASON'S GARDEN CENTER
Since 1932
— WE GIVE S&H GREEN STAMPS —
8280 Broadway HO 6-5128

Frontier Shop
"Everything Western" for Horseman • Square Dancer
119 N. Magnolia, El Cajon
Hickory 4-3232

RADIO SALE!
(Limited to existing stock)
Positively Lowest Prices!
In San Diego County
Only 40 left! All New - All Guaranteed.
CHECK COMPARE our PRICES are LOWER!
• PHILCO
• WESTINGHOUSE
• ADMIRAL
• SYLVANIA
Once-in-a-lifetime opportunity for a perfect Christmas
Make it a Sound Christmas
For Good Music All Year 'Round
WALTON TV Service
9920 Campo Road HO 6-5827
Spring Valley at Casa de Oro



When your car is below par, we give it the care it needs! See us today for an expert car repair. You can't find better service at lower prices!
HAMILTON Auto Service
Phone HO 6-3568
2835 Imperial Lemon Grove

There Is
NO SUBSTITUTE FOR QUALITY

• BOND OUR OWN BRAKE SHOES
WE
• RIVET OUR OWN LINING
• TURN OUR OWN DRUMS
FREE!
BRAKE ADJUSTING
For Life of Our Linings!

Wheel Cylinder Overhauling — Power Brake Service
BRAKES . . . Our Only Business!
CALL FOR APPOINTMENT —— HO 9-0921 or AT2-0023
CANFIELD BRAKES
4765 Trojan at Euclid San Diego — AT 2-0023
3617 Imperial Avenue Lemon Grove — HO 9-0921

# Legal Notices

**NOTICE OF ELECTION AND LIST OF POLLING PLACES AND PRECINCT ELECTION BOARDS PROPOSED LEMON GROVE COMMUNITY SERVICES DISTRICT**

NOTICE IS HEREBY GIVEN that on Tuesday, December 22, 1959, an election shall be held within the boundaries of the proposed Lemon Grove Community Services District for the purpose of determining whether or not it shall be formed and for the election of persons who shall take office and serve as the directors of said district if said district is formed. For the purposes of said election the proposed Lemon Grove Community Services District has been divided by the Board of Supervisors of the County of San Diego into 13 special election precincts, the polling places and election officers of which are as follows:

**Special Election Precinct No. 1** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 4B, Lemon Grove 8B, Lemon Grove 9.

Polling Place:
Residence, 7504 Broadway
Election Officers:
Inspector: Ruby L. Elkins; Judge: Pearl Holaday; Clerk: Rosabell Allee; Clerk: Elsie M. Rogers.

**Special Election Precinct No. 2** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 5, Lemon Grove 6A, Lemon Grove 6B.

Polling Place:
Garage, 6905 Central Ave.
Election Officers:
Inspector: Myrtle J. Garrett; Judge: Margorie M. Hatton; Clerk: Violet A. Andersen; Clerk: Shirley I. Kellison.

**Special Election Precinct No. 3** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 7B, Lemon Grove 8A, Lemon Grove 7A.

Polling Place:
School, 7059 San Miguel Ave.
Election Officers:
Inspector: Ruth C. Tanner; Judge: Frances Adamski; Clerk: Alice Peters; Clerk: Ruth S. McCollum.

**Special Election Precinct No. 4** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 10, Lemon Grove 11, Lemon Grove 12.

Polling Place:
Womans Club, 2810 Main St.
Election Officers:
Inspector: Barbara R. Foye; Judge: Maxine Stout; Clerk: Ann C. Dobransky; Clerk: Helen M. Taylor.

**Special Election Precinct No. 5** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 13A, Lemon Grove 13B, Lemon Grove 19.

Polling Place:
Residence, 2267 Bonita St., Rear
Election Officers:
Inspector: Florence V. Tamila; Judge: Marion F. Calvert; Clerk: Lois E. Purves; Clerk: Anna M. Barber.

**Special Election Precinct No. 6** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 13C.

Polling Place:
Garage, 1475 La Corta Cr.
Election Officers:
Inspector: Margaret M. Hough; Judge: Barbara J. Smith; Clerk: Dorothy M. Johnstone; Clerk: Martha E. Blevins.

**Special Election Precinct No. 7** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 14B, Lemon Grove 17, Lemon Grove 14A.

Polling Place:
School, 7550 Canton Dr.
Election Officers:
Inspector: Juanita V. Mann; Judge: Fern Chappell; Clerk: Dorothy J. Yokley; Clerk: Alberta Judd.

**Special Election Precinct No. 8** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 15, Spring Valley 11.

Polling Place:
Garage 1686 Cameron Dr.
Election Officers:
Inspector: Maloria E. Mauseth; Judge: Helen C. Hines; Clerk: Jane R. Fosse; Clerk: Emma L. Mauseth.

**Special Election Precinct No. 9** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 16, Lemon Grove 18.

Polling Place:
Patio, 2121 Englewood Dr.
Election Officers:
Inspector: Leona Bowersox; Judge: Edith J. Forrester; Clerk: Emma C. Fowler; Clerk: Sibyl F. Carlson.

**Special Election Precinct No. 10** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 20A, Lemon Grove 20B.

Polling Place:
Palm Ave. School, 8425 Palm Ave.
Election Officers:
Inspector: Lydia Lairsey; Judge: Mirva C. Loustalet; Clerk: Thelma L. Mulder; Clerk: Ruth L. Schicketanz.

**Special Election Precinct No. 11** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 21, Lemon Grove 22A.

Polling Place:
Residence, 8282 Palm Avenue.
Election Officers:
Inspector: Rosalyn M. Zielins; Judge: Eva E. Hopkins; Clerk: Sadie V. Bierwirth; Clerk: Marion D. Norman.

**Special Election Precinct No. 12** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 22B, Lemon Grove 23.

Polling Place:
Lemon Grove Youth Center, 3146 School Ln.
Election Officers:
Inspector: Beulah Greenlee; Judge: M. Lucille Kloberdanz; Clerk: Cynthia Johnson; Clerk: Nadene Craig.

**Special Election Precinct No. 13** shall include all those portions of the following named San Diego County general election precincts contained within the boundaries of the proposed Lemon Grove Community Services District: Lemon Grove 4A, Lemon Grove 24, Lemon Grove 25.

Polling Place:
Church, 3205 Washington St.
Election Officers:
Inspector: Edith J. Denlinger; Judge: Louella Fellows; Clerk: Edith V. Hester; Clerk: Evelyn B. Soares.

NOTICE IS FURTHER GIVEN that it is proposed that the Lemon Grove Community Services District be formed under the Community Services District Law (Division 2 of Title 6 of the Government Code) and that the purpose for which the proposed district is to be formed is public recreation by means of parks, including aquatic parks and recreational harbors, playgrounds, swimming pools or recreation buildings. The boundaries of the proposed Lemon Grove Community Services District are described as follows:

All that unincorporated area in the County of San Diego, State of California, lying within the following described boundary line:

1. Beginning at the intersection of the Southeasterly line of the State Freeway according to plats thereof numbered XI-SD-200A on file in the State Division of Highways Office in the City of San Diego in said County, with the South line of Section 35, Township 16 South, Range 2 West lying within the Rancho Mission Partition according to 'Partition Map thereof on file in the office of the County Clerk of Said County, in the action entitled "Juan M. Luco et al Vs. the Commercial Bank of San Diego et al," Superior Court Case No. 348, Records of said County;
2. Thence Easterly along said South line also being along the City of San Diego boundary according to the Encanto Annexation described in Resolution 21291 adopted April 3, 1916 by the Council of said City; to the Northwesterly line of Federal Boulevard (formerly Lemon Grove Avenue) as shown on Road District Improvement Map No. 24 on file in the Surveyor's Office of said County;
3. Thence Northeasterly along said Northwesterly line to an angle point in the Northerly line of that area annexed to the City of San Diego by Ordinance No. 7416 (new series) effective on May 23, 1957;
4. Thence Southerly along said Northerly line of said area to the center line of said Federal Boulevard;
5. Thence Northeasterly along said centerline to the center line of San Miguel Avenue as shown on Map of Sonka Urban Heights Unit No. 1 according to Map No. 2351, Records of said County;
6. Thence Easterly along said center line tothe Southerly prolongation of the Northwesterly line of Sonka Urban Heights Unit No. 2 according to Map No. 2479, Records of said County;
7. Thence Northeasterly, Easterly, and again Northeasterly along said Northwesterly line to the East line of said Sonka Urban Heights Units No. 1 and No. 2;
8. Thence Southerly along the said East line and the Southerly prolongation of said East line to said Northerly line of said Encanto Annexation;
9. Thence Easterly along said Northerly line to the center line of 69th Street according to Map No. 1753 of Berry Land, Records of said County;
10. Thence Southerly along said Center line as shown on Map No. 1753 and on licensed Survey No. 63, to the Westerly prolongation of the Southerly line of Angelus Heights according to Map No. 1494 filed in the Office of the County Recorder of said County;
11. Thence Easterly along said prolongation and along the said Southerly line to the intersection of the Southeasterly line of the San Diego and Arizona Eastern Railway Company Right-of-way with the Southerly line of said Angelus Heights;
12. Thence North 35° 34′ East along Said Southeasterly line to its intersection with a line drawn at right angles to said right-of-way through a point on the Northwesterly line of Lot 35 of the Subdivision No. 5 of Lot 12 of the Ex-Mission Rancho as shown on licensed Survey Map No. 63, filed in the County Recorder's Office of said County; said point being distant 22.21 feet Northeasterly from the Northeasterly line of Nixon Street as shown on said Map 1494;
13. Thence South 54° 26′ East 280 feet;
14. Thence North 35° 34′ East 11 feet;
15. Thence South 54° 26′ East 160 feet;
16. Thence North 35° 34′ East 160.22 feet;
17. Thence South 54° 26′ East 160 feet;
18. Thence North 35° 34′ East 59.30 feet;
19. Thence South 54° 26′ East 100 feet;
20. Thence South 35° 34′ West (record North 35° 34′ East) 27.54 feet;
21. Thence South 54° 26′ East 175.00 feet;
22. Thence North 35° 34′ East 19.91 feet;
23. Thence South 54° 26′ East 100 feet;
24. Thence North 35° 34′ East 342.22 feet;
25. Thence North 33° 05′ 43″ West 53.12 feet;
26. Thence North 56° 54′ 17″ East 166.05 feet;
27. Thence South 73° 38′ 17″ East 66.01 feet to an angle point in the Westerly boundary line of lot 39, Larwood Park according to Map thereof No. 3447 filed in said San Diego County Recorder's Office;
28. Thence along the Boundary line of said Larwood Park the following courses and distances;
    a. South 22° 58′ 58″ East 85.16 feet;
    b. South 55° 03′ 10″ East 103.69 feet;
    c. North 87° 38′ 13″ East 157.81 feet;
    d. North 27° 44′ 26″ East 108.94 feet;
    e. North 87° 44′ 27″ East 200 feet;
    f. North 2° 15′ 33″ West 216.70 feet;
    g. North 87° 44′ 27″ East 168.83 feet;
    h. South 0° 03′ 30″ East 380.68 feet;
    i. North 89° 56′ 30″ East 160 feet;
    j. North 0° 03′ 30″ West 17.42 feet; to the beginning of a tangent curve concave Southeasterly and having a radius of 20 feet;
    k. Northeasterly along said curve through a central angle of 89° 45′ 57″ a distance of 31.33 feet;
    l. North 89° 42′ 22″ East tangent to said curve 80.08 feet to the Westerly line of Calvocado Highlands according to map thereof No. 2188 filed in the Recorder's Office of said County;
29. Thence along the boundary of said Calvocado Highlands the following courses and distances:
    a. Southerly to the Northerly line of Hughes Street;
    b. Westerly along said Northerly line to the Westerly line of Lincoln Place;
    c. Southrely along said Westerly line to the most Easterly corner of Lot 2, Block 10, said Angelus Heights;
30. Thence Southwesterly along the Southeasterly line of said Lot 2, 25 feet to the Southwesterly line of Lincoln Place;
31. Thence Southeasterly along said Southwesterly line to the Northwesterly line of Jamacha Road as shown on Map No. 1041 of Narrangansett Heights, Records of said County;
32. Thence Northeasterly along said Northwesterly line to the Westerly line of Glencoe Drive as shown on Map 2188 of Calvocado Highlands, Records of said County;
33. Thence Northerly along said Westerly line of Glencoe Drive to the Westerly prolongation of the Southerly line of Moody's South Addition to Lemon Grove according to Map thereof No. 1290 filed in the office of said County Recorder;
34. Thence Easterly along said Westerly prolongation to the Southwesterly corner of said Map No. 1290;
35. Thence North 0°24′ West along the Westerly line of said Map 1290 to the Northwesterly corner of Lot 22 thereof;
36. Thence North 89° 52′ 45″ East along the Northerly line of said Lot 22 a distance of 516 feet to the Southwest corner of the Easterly 284 feet of Lot 23 of said Map 1290;
37. Thence North 0° 24′ West along the Westerly line of said Easterly 284 feet of Lot 23 a distance of 524 feet to the Southerly line of Lansing Drive as shown on said Map 1290;
38. Thence North 89° 52′ 45″ East 225 feet along said Southerly line to the Westerly line of the Easterly 59 feet of said Lot 23;
39. Thence South 0° 24′ East along said Westerly line 190.14 feet more or less to a point distant thereon 333.86 feet Northerly from the Southerly line of said Lot 23;
40. Thence North 89° 51′ 20″ East to the East line of Lot 24 of said Map No. 1290;
41. Thence South 0° 26′ East along said East line to the Southeast corner of Lot 24, being the Northeast corner of Lot 21 of said Map No. 1290;
42. Thence Southerly along the Easterly line of said Lot 21 and the Southerly prolongation thereof to the Southerly line of Carlisle Drive as shown on Map No. 2393 of Monterey Heights Resubdivision of Blocks 27 to 30, filed in the Office of said County Recorder;
43. Thence Easterly said Southerly line to the North line of Jamacha Road according to maps of Road Survey No. 756 on file in the Surveyor's Office of said County;
44. Thence Easterly and Southeasterly along said North line of Jamacha Road to the center line of Sweetwater Road according to records thereof on file in the Surveyor's Office of said County and referred to as Road Survey No. 326;
45. Thence Northerly along said center line to the West line of Resubdivision of West Avondale according to Map thereof No. 1456, Records of said County, being also the center line of said Sweetwater Road;
46. Thence Northerly along said West line, along section lines and along Rancho Ex-Mission lot lines according to said Partition Map to the Southwesterly boundary line of Brookside Unit No. 1, Map 2711, Records of said County;
47. Thence Northwesterly along said Southwesterly boundary line to and along the Southwesterly boundary line of Brookside Unit No. 2, Map 2763, Records of said County to the most Westerly corner of said Brookside Unit No. 2;
48. Thence Northeasterly along the Northwesterly boundary line of said Brookside, Unit No. 2 to the Southwesterly line of Lot 82 of Lemon Grove Park, Map 1303, Records of said County;
49. Thence Northwesterly along said Southwesterly line to the most Westerly corner of said Lot 82;
50. Thence Northeasterly along the Northwesterly line of said Lot 82 to the Southerly prolongation of the center line of Mason Drive as shown on Mason Subdivision, Map No. 2618, Records of said County;
51. Thence Northwesterly along said center line to the Southerly line of State Freeway XI-SD-200A according to maps thereof on file in the State Division of Highways Office in the City of San Diego in said County;
52. Thence Westerly and Southwesterly along said Southerly line of said State Freeway to the point of beginning.

By order of the Board of Supervisors of the County of San Diego, adopted November 10, 1959.
R. B. JAMES, Clerk
By C. Lontz, Deputy

L.G. Review—Nov. 19 and 26, 1959

---

**CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME**
**No. 27099**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

We hereby certify that we are partners transacting business at 1851 Englewood, Lemon Grove, in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

OLEY'S AUTOMOTIVE

The names of the partners are:
Henry Curtis Hunter, residing at 3937 Birch, San Diego 13, Calif.
Jerome H. Olson, residing at 1607 Svea Court, Lemon Grove, Calif.
WITNESS our hands this 5th day of November, 1959.

JEROME H. OLSON
H. C. HUNTER

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 5th day of November in the year one thousand nine hundred and fifty-nine, before me personally appeared Henry Curtis Hunter and Jerome H. Olson, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.
WITNESS my hand and the seal of my office this 5th day of November, 1959.

/s/ JESSIE PEARCE
My Commission Expires August 23, 1963

LG Rev. Nov 19, 26, Dec. 3, 10.

---

**CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME**
**No. 27181**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

We hereby certify that we are partners transacting business at 9913 Lindo Lake Place, Lakeside in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

YOSEMITE BUILDERS

The names of the partners are:
William Eads, residing at 8232 Linden Road, Lakeside, Calif.
Melvin Rupe, residing at 9913 Lindo Lake Place, Lakeside, Calif.
Pete McFarland, residing at 3865 Shirlene Place, La Mesa, Calif.
Hans J. Fjellestad, residing at 3843 Shirlene Place, La Mesa, Calif.
WITNESS our hands this 23rd day of November, 1959.

WILLIAM EADS
8232 Linden Road, Lakeside
MELVIN RUPE
9913 Lindo Lake Pl.
Lakeside
PETE McFARLAND
3865 Shirlene Pl., La Mesa
HANS J. FJELLESTAD
3843 Shirlene Pl., La Mesa

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 23rd day of November, 1959, before me personally appeared William Eads, Melven Rupe, Pete McFarland, Hans Fjellestad, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.
WITNESS my hand and the seal of my office this 23rd day of November, 1959.

HARRY W. LISTER

LG Rev Nov. 26, Dec. 3, 10, 17

---

**NOTICE TO CREDITORS**
**No. 64685**
ESTATE OF
FRIEDA L. SCHELL,
aka FRIEDA SCHELL,
DECEASED.

Notice is hereby given by the undersigned, WILLIAM R. SCHELL, as the Executor of the Last Will and Testament of FRIEDA L. SCHELL, aka FRIEDA SCHELL, Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the state of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Executor at his place of business 7918½ Broadway, Lemon Grove, California.

Signed
WILLIAM R. SCHELL,
Executor of the last Will and Testament of FRIEDA L. SCHELL, aka FRIEDA SCHELL, Deceased

Dated at Lemon Grove, California this 20th day of November, 1959.
KENNETH A. BARWICK
Attorney for said Executor

LG Rev. Nov. 26, Dec 3, 10 & 17

---

**NOTICE TO CREDITORS**
**No. 64634**
ESTATE OF
MYRTLE EVELYN GIBSON,
DECEASED.

Notice is hereby given by the undersigned, OSCAR J. GIBSON, JR. as the Executor of the Estate of MYRTLE GIBSON, Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of the Superior Court of the state of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Executor at the office of W. Earl Smart, Attorney at Law, 7810 Golden Ave., Lemon Grove, California.

Signed
OSCAR J. GIBSON, JR.
Executor of the Estate of Myrtle Evelyn Gibson, Deceased.

Dated at Lemon Grove, California this 20th day of November, 1959.
W. EARL SMART,
Attorney for said Executor

LG Rev. Nov. 26, Dec. 3, 10, 17

---

**NOTICE OF DISSOLUTION OF PARTNERSHIP & FICTITIOUS FIRM NAME NOTICE**
**No. 27104**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

We, the undersigned, hereby certify that we have heretofore been transacting business at 7324 Broadway in the Community of Lemon Grove, County of San Diego, California, under the fictitious firm name and style of "ARTCRAFT SIGNS";

Public notice is hereby given that we the undersigned, have by mutual consent terminated our co-partnership and that hereinafter JAMES S. DUNKLE will no longer be associated with said firm or Artcraft Signs; that hereinafter ROBERT L. DUNKLE shall be the sole proprietor of the said business and shall continue and operate the said business under the firm name and fictitious style of "ARTCRAFT SIGNS" as a sole proprietorship.

WITNESS our hands this 10th day of November, 1959.

JAMES S. DUNKLE
ROBERT L. DUNKLE

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 10th day of November, 1959, before me, the undersigned a Notary Public in and for said County and State, personally appeared Robert L. Dunkle and James S. Dunkle, known to me to bethe persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they had executed the same.
WITNESS my hand and seal.

/s/ W. EARL SMART
Notary Public in and for said County and State.

LG Rev. Nov. 26, Dec 3, 10, 17

---

**CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME**
**No. 23766 B**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

I hereby certify that I am transacting business at Star Route, Spring Valley, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

BEACON FEED & GROCERY
WENDELL L. WATSON
2010 El Prado
Lemon Grove, California

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 29th day of October in the year one thousand nine hundred and fifty-nine, before me personally appeared Wendell L. Watson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
WITNESS my hand and the seal of my office this 29th day of October, 1959.

WAYNE V. HOY,
for said County and State.
Notary Public in and

LG Rev. Nov. 5, 12, 19, 26

---

**NOTICE TO CONTRACTORS INVITING BIDS**

NOTICE IS HEREBY GIVEN that the Lemon Grove School District of San Diego County, California, acting by and through its Governing Board, hereinafter referred to as the District, will receive up to, but not later than 4:00 o'clock p.m. of the 14th day of December, 1959, sealed bids for the award of a contract for all work in connection with:

1) Grading, Drain Lines & Paving at Vista La Mesa School, located at 7101 Pearson Street, Lemon Grove, Calif.;

and/or

2) Chain Link Fencing at Vista La Mesa School, located as above.

Such bids shall be received in the office of the Superintendent of said District at: 8025 Lincoln Street, Lemon Grove, California, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to this invitation, the Information for Bidders, the Specifications, the Plans, and all the other documents comprising the pertinent Contract Documents. Copies of the Contract Documents are now on file and may be obtained in the office of Clyde Hufbauer—Architect, Inc. of said board at 1975 Fifth Avenue, San Diego 1, California.

Each bid shall be accompanied by a certified or cashier's check payable to the District, or a satisfactory bid bond in favor of the District executed by the bidder as principal and a satisfactory surety company as surety, in an amount not less than 5% of the maximum amount of the bid. The check or bid bond shall be given as a guarantee that the bidder shall execute the contract if it be awarded to him in conformity with the Contract Documents, and shall provide the surety bond or bonds as specified therein within five (5) days after notification of the award of the contract to the bidder.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. Preference will be made in the award for California made supplies, pursuant to Sections 4330 to 4334, inclusive, Government Code.

The District has determined the prevailing rate of per diem wages in the locality in which this work is to be performed for each craft or type of workman needed to execute the contract, which will be awarded to the successful bidder, to be as follows:

| Trade or Occupation | Per Diem Wage | Hourly Wage |
|---|---|---|
| Asphalt Raker & Ironer, Spreader | $24.72 | $3.09 |
| Asphalt Spreading Machine Operator | 31.28 | 3.91 |
| Cement Mason | 29.64 | 3.705 |
| Cement Mason - Foreman | 31.64 | 3.955 |
| Concrete Mixer Operator - Skip Type | 26.96 | 3.37 |
| Drivers, Truck - less than 6 tons | 25.24 | 3.155 |
| Drivers, Truck — between 6 & 10 tons | 25.48 | 3.185 |
| Drivers, Transit-Mix - 3 yards or more | 28.28 | 3.535 |
| Drivers, Water Truck - under 2500 gal. | 25.72 | 3.215 |
| Iron Worker - Fence Erector | 31.00 | 3.875 |
| Iron Worker - Reinforcing | 30.60 | 3.825 |
| Iron Worker - Ornamental | 32.60 | 4.075 |
| Laborers - General | 23.04 | 2.88 |
| Laying of all Non-Metallic Pipe, including sewer pipe, drain pipe and underground tile | 25.52 | 3.19 |
| Making and caulking of of all Non-Metallic Pipe joints, tarman, Mortarman and pot man | 24.56 | 3.07 |
| Operators & Tenders of Pneumatic and Electric tools, vibrating machines, and similar mechanical tools not separately classified herein | 24.72 | 3.09 |
| Plumbers & Steamfitters, Journeyman | 32.80 | 4.10 |
| Roller Operator | 29.76 | 3.72 |
| Rubber-Tired Heavy Duty, High Speed Equipment Operator | 31.28 | 3.91 |
| Tow Blade Operator | 28.88 | 3.61 |
| Tractor Operator - Bulldozer, Tamper, Scrapper, Dragtype Shovel or similar type | 31.28 | 3.91 |
| Trenching Machine Operator (Up to 7 ft. depth capacity, manufacture's rating) | 29.76 | 3.72 |

Laborer, Operating Engineer and Truck Driver Forman shall be paid not less than $0.25 per hour more than the hourly rate of the highest classification over which he may have supervision.

Operators on tractors with scrapers or dragtype shovels in tandem, shall receive premium pay of 15c per hour above the reguar rate.

The foregoing schedule of per diem wages is based upon a working day of eight (8) hours. The rate for legal holiday and overtime work shall be at time and one-half. The hourly wage rate prescribed hereinabove is the per diem rate divided by the aforementioned number of hours constituting a working day.

It shall be mandatory upon the Contractor to whom the contractor is awarded, and upon any subcontractor under him, to pay not less than the said specified rates to all laborers, workmen, and mechanics employed by them in the execution of the contract.

Attention is called to the fact that a list of proposed subcontractors must be submitted with the bid.

No bidder may withdraw his bid for a period of thirty (30) days after the date set for the opening of bids.

W. B. AMBROSE,
Clerk, Governing Board
Lemon Grove School District, San Diego County California

LG Rev. Nov 19, 26, Dec. 3

---

**CERTIFICATE OF TRANSACTING BUSINESS UNDER FICTITIOUS NAME**
**No. 27120**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

The undersigned does hereby certify that he is transacting business at 523 Ash Street, San Diego 1, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

RETHER BUSINESS MACHINES

and that said firm is composed of the following person, whose name and address is as follows, to wit:
Robert W. Rether, residing at
4214 Blackton Drive,
La Mesa, Calif.

Witness my hand this 5th day of November, 1959.

s/ Robert W. Rether

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 5th day of November, 1959, before me personally appeared
ROBERT W. RETHER
known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
Witness my hand and the seal of my office this 5th day of November, 1959.

/s Wallace D. Dorman
Notary Public

L.G. Review, Nov. 19, 26, Dec. 3 & 10

---

**CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME**
**No. 26961**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

We hereby certify that we are partners transacting business at 4965 El Cajon Blvd., San Diego in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit:

American Technical Writing Schools & Market Training Institute

The names of the partners are:
Clyde Dauben, residing at 10160 Del Rio Road-Spring Valley.
Helen Dauben, residing at 10160 Del Rio Road, Spring Valley, Calif.
WITNESS our hands this 14th day of October, 1959.

CLYDE DAUBEN
HELEN DAUBEN

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 14th day of October, 1959, before me personally appeared Clyde Dauben and Helen Dauben, known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same.
WITNESS my hand and the seal of my office this 14th day of October, 1959.

C. C. HULBERT,
Notary Public,
My Commission Expires Dec 3, 1960

LG Rev. Nov. 12, 19, 26, Dec. 3

---

**NOTICE OF TRUSTEE'S SALE**
**No. F-16033**

NOTICE IS HEREBY GIVEN that Union Title Insurance Company, Trustee under Deed of Trust dated June 9, 1958 and recorded in Book 7165, page 384, of Official Records, San Diego County, California, will sell at public auction in the manner provided by law, to the highest bidder, for lawful money of the United States, and subject to all prior encumbrances on Monday the 14th day of December, 1959 at the hour of 11:00 o'clock, in the forenoon of said day at the West side door of the County Court House building, 1133 Union Street, in the City of San Diego, County of San Diego, State of California, all the interest conveyed to and held by said Trustee, by the aforesaid Deed of Trust, in and to all that certain real property set forth therein, situated in the . . . , County of San Diego, State of California, more particularly described as:

That portion of the East 30.00 acres of the Southwest Quarter of the Southeast Quarter of Section 33, Township 16 South, Range 1 East, San Bernardino Base and Meridian, according to United States Government Survey lying Northerly of the center line of County Road Survey No. 504 as described in Deed to the County of San Diego, recorded March 29, 1951 in Book 4031, Page 455 of Official Records.

The hereinabove described property being:

All of that portion of the land conveyed by M. W. Miller to Joseph A. Webb and Susan R. Webb by deed recorded June 3, 1943, in Book 1509, Page 144 in the office of the Recorder of San Diego County, California, lying Northerly and Easterly of the center line of that certain County Road designated as "Rd. Surv. No. 504," as shown on Record of Survey Map No. 3635, recorded on May 31, 1955 in Book 35 of Maps, Official Records of the Recorder of San Diego County, California.

for the purpose of paying the balance due upon the principal sum of the Promissory Note secured by said Deed of Trust, to wit: the sum of Five Hundred Fifty Eight and 72/100 . . . Dollars ($558.72) together with interest from the 15th day of July, 1958, as provided in said note; sums, if any, advanced under the terms of said Deed of Trust; the expenses of said sale and the compensation of said Trustee, as therein provided.

Dated November 13, 1959.

UNION TITLE
INSURANCE COMPANY
Trustee

David C. Schurch
Vice President
G. C. M. Dickson
Assistant Secretary

(CORPORATE SEAL)
L.G. Review—Nov. 19, 26 & Dec. 3.

---

**NOTICE OF DISSOLUTION OF PARTNERSHIP AND ABANDONMENT OF FICTITIOUS NAME**
**No. 23766 A**

Pursuant to Section 15035.00 of the Corporations Code and Section 2469.1 of the Civil Code, notice is hereby given that the general partnership composed of WALTER E. BROWN and WENDELL L. WATSON, heretofore engaged in business under the Firm name of:

BEACON FEED AND GROCERY

at Star Route, Spring Valley, California, was dissolved as of midnight October 29th, 1959;

that thereafter said firm discontinued the use of said name as a partnership ficticious name; and

that after said dissolution no person had authority to incur obligations for said former firm.

/s/ WALTER E. BROWN
residing at P.O. Box 1042
Eureka, Nevada
/s/ WENDELL L. WATSON
residing at 2010 El Prado
Lemon Grove, California

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On October 29th, 1959, before me, WAYNE V. HOY, Notary Public, personally appeared WALTER E. BROWN and WENDELL L. WATSON, known to me to be the persons whose names are subscribed to the within instrument, and acknowleged that they executed the same.

WAYNE V. HOY
(Seal)
Notary Public in and for said County and State.

**WAYNE HOY, Attorney at Law,**
**7850 Golden Ave.**
**Lemon Grove, Calif.**

LG Rev Nov. 5, 12, 19, 26

---

**NOTICE TO CREDITORS**
**No. 64531**
ESTATE OF
ADA D. PERRY,
DECEASED

Notice is hereby given by the undersigned, MARTHA PERRY COLLETT as the Executrix of the Last Will of ADA D. PERRY, Deceased, to the creditors of and all persons having claims against the said deceased, that within six months after the first publication of this notice, they either file them with the necessary vouchers in the office of the Clerk of Superior Court of the state of California, in and for the County of San Diego, or present them with the necessary vouchers to the said Executrix at the office of W. Earl Smart, 7810 Golden Ave., Lemon Grove, California.

Signed
MARTHA PERRY COLLETT
As Executrix of the Estate of ADA, PERRY, Deceased

Dated at Lemon Grove, Calif., this 30th day of October, 1959.
EARL W. SMART
Attorney for said Executrix
7810 Golden Ave.,
Lemon Grove, Calif.

LG Rev. Nov 5, 12, 19, 26

---

**CERTIFICATE OF PARTNERSHIP FICTITIOUS NAME**
**No. 20856 B**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

We hereby certify that we are partners transacting business at 7820 Broadway, Lemon Grove, in the State of California, under a deignation not showing the names of the persons interested as partners in such business, to-wit:

T P PAINTS AND GIFTS

Thomas S. Papagni, residing at 7820 Broadway, Lemon Grove, Calif.
Valma A. Papagni, residing at 7820 Broadway, Lemon Grove, Calif.
WITNESS our hands this 27th day of October, 1959.

/s/ THOMAS S. PAPAGNI
/s/ VALMA A. PAPAGNI

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 27th day of October, 1959, before me personally appeared Thomas S. Papagni and Valma A. Papagni, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.
WITNESS my hand and the seal of my office this 27th day of October, 1959.

/s/ ISLA J. SAWYER
Notary Public in and for said County and State

LG Rev. Nov. 5, 12, 19, & 26

---

**NOTICE OF DISSOLUTION OF PARTNERSHIP AND ABANDONMENT OF FICTITIOUS NAME**
**No. 24933 A**

Pursuant to Section 15035.5 of the Corporations Code and Section 2469.1 of the Civil Code, notice is hereby given that the general partnership composer of GEORGE PETERSON and VAUGHN ISOM, heretofore engaged in business under the firm name of

PIT STOP

at 7926 El Cajon Boulevard, La Mesa, California, was dissolved as of midnight

That thereafter said firm discontinued the use of said name as a partnership ficticious name; and

That after said dissolution no person had authority to incur obligations for said former firm.

GEORGE PETERSON, residing at 7762½ University Avenue, La Mesa California.

VAUGHN ISOM, residing at 559 Glencrest Drive, Solana Beach, California.

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On October 30, 1959, before me, WAYNE V. HOY, Notary Public, personally appeared GEORGE PETERSON and VAUGHN ISOM, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same.

/s/ WAYNE V. HOY,
(Seal)
Notary Public in and for said County and State.

LG Rev Nov 12, 19, 26, Dec. 3.

---

**CERTIFICATE OF ABANDONMENT OF PARTNERSHIP FICTITIOUS NAME**
**No. 20856A**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

We hereby certify that we are partners and heretofore did file a Certificate of Partnership Fictitious Name in the office of the San Diego County Clerk designating the name of our business as:

T P HARDWARE AND PAINT CO.

We do now abandon the use of said name and conduct our business under the designation:

T P PAINTS AND GIFTS

Thomas S. Papagni, residing at 7820 Broadway, Lemon Grove, California.
Valma A. Papagni, residing at 7820 Broadway, Lemon Grove, California.
Witness our hands this 27th day of October, 1959.

/s/ THOMAS S. PAPAGNI
/s/ VALMA A. PAPAGNI

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 27th day of October, 1959, before me personally appeared Thomas S. Papagni and Valma A. Papagni, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.
WITNESS my hand and seal of my office this 27th day of October, 1959.

/s/ ISLA J. SAWYER
Notary Public in and for said County and State.

LG Rev. Nov. 5, 12, 19, & 26

---

**CERTIFICATE OF INDIVIDUAL FICTITIOUS NAME**
**No. 26895**

STATE OF CALIFORNIA )
) ss.
County of San Diego )

I hereby certify that I am transacting business at 433 Encinitas Ave., San Diego 14, in the State of California, under a designation not showing the name of the person interested in such business, to-wit:

ROBBIES (mail order)
D. L. ROBINSON
443 Encinitas Ave.,
San Diego 14, California

STATE OF CALIFORNIA )
) ss.
County of San Diego )

On the 1st day of October, 1959, before me personally appeared D. L. Robinson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.
WITNESS my hand and the seal of my office this 1st day of October, 1959.

J. G. CLAGETT
My Commission Expires July 30, 1962

LG Rev. Nov. 12, 19, 26, Dec. 3

"THE MIGHTY MIDGET"
THE WANT AD
Will Do the Job for You

# NEW! DIME-A-LINE WANT ADS

**—NOTICE—**

DEADLINE FOR ALL CLASSIFIED ADVERTISING TUESDAY NOON

**Call HOpkins 9-0101**

**CLASSIFIED RATES**

Minimum Charge ——— $1.00 for 1, 2, or 3 lines. Each additional line, 30c.

(10% Discount For Cash With Copy

**CLASSIFIED DISPLAY RATES ON REQUEST**

***CLASSIFIED GUIDE***


**Notices and Services** Classifications Up to 11

**Employment** Classifications 12 thru 22

**Automotive and Trailers** Classifications 111 thru 125

**Schools** Classifications 24 thru 25

**Financial** Classifications 33 thru 40

**Business Opportunities** Classifications 41 thru 42

**Rentals** Classifications 43 thru 62

**Real Estate** Classifications 67 thru 88

**Merchandise** Classifications 90 thru 105

**Livestock, Poultry, Pets** Classifications 106 thru 110


**— Stamp Directory —**

"S&H" We give "S&H" Green Stamps

LEMON GROVE DRUG, INC. Your REXALL store 7785 Broadway HO 9-2186

LEMON GROVE HARDWARE 3340 Main St. HO 6-3978 Lemon Grove

LEMON GROVE YARDAGE — McCall & Simplicity patterns. 7816 Broadway HO 6-8594

**3 Personals**

Thanks . . . For Giving
Thanks . . . For Shopping
Through Your Efforts
We Continue
To Serve the Handicapped
**GOODWILL INDUSTRIES**
402 5th Ave., BE 3-5156
**LEMON GROVE STORE**
3488 Main HO 6-1621
Myron Insko, Exec. Director

Unwanted hair removed permanently. Helen Matson, registered electrologist. HO 6-6885 or BE 9-3900.

For NEW HOME OR REMODELING SEE
**PALMER SVALSTAD CO.**
**HO 6-6900**
Can Arrange Financing
Let Me Help You With Planning

Gen. Contracting — Remodeling
DALE E. HULETT
Free Estimates HO 6-5951

**4 Special Notices**

**A. E. 'Bob' Howell**
for
**INSURANCE**
ALL LINES
GROVE THEATRE BLDG.
**HO 9-8453**
3455 Imperial Ave.

HEARING AID BATTERIES
LG RADIO & APPLIANCE
7973 Broadway HO 6-6176

**Lemon Grove Hardware**
FULLER'S PAINTS
We Give "S&H" Green Stamps
3340 Main Street HO 6-3978

**JAMES BOYD**
AUTO—LIFE—FIRE
STATE FARM INSURANCE
Broadway at Massachusetts
Office HO 9-0818 Res. HI 2-5300

**9 Contractors & Builders**

**Ouchi Nursery**
DISTINCTIVE LANDSCAPING
SHRUBS TREES
BEDDING PLANTS
SEEDS FERTILIZERS
INSECTICIDES
4992 Imperial Ave CO 4-3593

**Kustom Kitchens**
Kitchen Remodeling Specialists
No Down — 5 yrs. to pay
*See Our Kitchen Displays*
7328 Broadway HO 6-7323

**11 Services Offered**

ALL TYPES OF CARPETS repaired and layed
MAGIC CARPET CLEANERS
HO 6-4135

**LEMON GROVE AGENCY**
FARMERS INSURANCE GROUP
Insurance of all Types
Iden-A-Stamps
Diversified Funds
Real Estate
Notary
HO 3-2221
7559 Broadway

LITHO PRINTING CO.
Wedding Announcements
Commercial Printing
7890 Lester Ave. HO 9-7758

DURHAM'S CATERING SERVICE
Complete service and counciling for wedding receptions, dinners, parties, HO 6-0728 or HO 3-1680.

CALL MR. FIX-IT
For Those Little Odd Jobs Your husband won't do—
HO 6-3896.

HAIZLIP'S PHARMACY
7801 Broadway, Lemon Grove
HO 6-4141

Call Frank Thomas For —
**GARBAGE & TRASH DISPOSAL**
HO 6-8487

**TILTON'S**
Machine and Welding Service
General Machine Shop Work
Portable Equipment
HO 60103 — Emer. HO 6-9491
7831 Central Ave., Lemon Grove

LEMON GROVE TAILOR
Alterations on Men's and Women's Clothing
3462 Main Street, HO 6-8467

LAWN SERVICE OR YARD WORK
Trash Hauling
By hour or by job
HO 3-8091.

SLIP COVERS MADE TO ORDER
Expertly Tailored To Your Furniture
JUANITA SCHIANO
HO 9-6931

CALL HO 6-8059 for repairing furniture, household utilities, doors, windows and tool sharpening.

Hauling Jobs, Trash, Miscellaneous; Clean-up. Reasonable Rates. HO 9-5524.

Dressmaking & Alterations
Formals & Suits
HO 3-6471

**33 Money To Loan**

QUICK — COURTEOUS CONFIDENTIAL SERVICE
LOANS ON:
AUTO, FURNITURE, SALARY
YOUR HOME TOWN FRIENDLY FIRM
*LINCOLN FINANCE CO.*
7856 Golden Ave. HO 9-2101
Lemon Grove

NEED CASH? — Borrow from or sell your 2nd Trust Deed to Dan Thren. HO 9-0111.

**43 Nurseries & Child Care**

Preschool, organized play, watchful loving care for your tots. Lic. large home, in heart of Lemon Grove. HO 6-5917.

**46 Room & Board**

ROOM & BOARD — room has private entrance. 1 block from bus stop. HO 9-1207.

**47 Rooms For Rent**

Sleeping room for retired or employed gentleman in private home. Close in. No drinking. HO 9-4940.

3 wk.—nice sleeping room, close in, home privileges, outside entrance HO 9-6532 between 4 p.m. and 8 p.m.

**50 Apartments: Furnished**

1 & 2 bdr. apts. 100 & up. Furn. Utilities paid. Heated Pool. HO 9-4830.

**51 Apartments: Unfurnished**

$90—2-Bdr., modern w/w carpeting, infant o.k. 8412 Palm St., L.G. HO 6-2115.

$80—duplex, large 1-bdr., garage, patio, fenced. 7369 Waite Dr., L.G. Call HO 9-9164.

2-Bdr. duplex unfurn. Garage, $90. 2090 El Prado, Lemon Grove. HO 9-6678.

2-Bdr. duplex; garage separating. Water paid. 2872 Mass. ave., $95.00 HO 6-9620.

$75—New 1-Bdr., stove & refrig. optional. Adults. 3167 Bancroft Dr., S.V. HO 9-5600.

1-Bdr. apt., with drapes & refrig., $65. Close to Shopping center and bus. HO 6-6374.

$75—Lovely 1-Bdr., duplex, nearly new; disposal, other features. 2615 Buena Vista, HO 6-6142.

$65—Sunny apt; 2 small bdrs., above garage. Adults, no pets. 7285 Pacific Ave., L.G.

**55 Houses For Rent: Unfurnished**

New 3-Bdr. house. Water paid. children o.k. play equip. $125 mo. HO 9-9672.

Deluxe, brand new 2-Bdr. & garage. Close in, yet secluded. $110. 7845 Mt. Vernon, HO 6-9124.

2-Bdr. house unfurn., in rear. Adults only. $65 mo. HO 9-3318.

**61 Miscellaneous Rentals**

WE RENT
Television — Refrigerators
Washers — Ranges
Rental May Apply to Purchase
SEE US ABOUT
Air Conditioning
C P. APPLIANCES
7850 Broadway — Lemon Grove
HO 9-6154

**65 Wanted To Rent**

Want to Rent — Small furnished ant., with bath. Must be clean. HO 6-4555.

**68 Real Estate Wanted**

2 or 3 Bdr. home in this area at right price. Call Sat. or Sun. or after 7 p.m. HO 9-7165.

**75 Homes For Sale**

1-Bdr. w/basement on 1 acre. See at 2546 Helix St., S.V. Call Shields for terms, GR 7-8451.

**$89.50 per mo.**
$1000.00 DOWN
NEW 2-BEDROOM
Lemon Grove Area
Plenty of Tile
Priced to Sell
at $11,950
ART LEITCH
Realtor
HO 3-2414 HO 3-4466

**POSITION OPEN**
**MAN or WOMAN**
To take subscriptions to this newspaper.
Salary and Liberal Commission to those who qualify. Call Mrs. Williams, Newspaper Office.
HO 9-0101

**90 Miscellaneous For Sale**

**Old Fashioned Bazaar**
10 a.m. December 2
Junior-Senior Booths
To Satisfy The Desires
Of All Ages
For Food, Fancy Object's de Art
Handmade and Imported
WOMAN'S CLUBHOUSE
2810 Main Street
Lemon Grove

PAINT THINNER — 40c gal. in your container. Rey's Hardware, 7907 Broadway, HO 9-8995.

NEWSPRINT—End of newsprint rolls. Various widths. 50c a roll. Homeland Publishing Co., 7834 Lester Ave., Lemon Grove.

Children's Gym swing, well built & newly painted. Call HO 6-0679.

BIRD'S EYE MAPLE dresser with large plate glass mirror, $30. 8023 Lincoln — HO 6-7320.

FULLY AUTO. Kenmore range. Good cond., griddle, $75. 8028 Lincoln — HO 6-7320.

RABBITS: 2 breeding does; 2 jr. does; one buck, $13. HO 6-0650.

FOR SALE — $50 violin fifty years ago for half price. HO 9-7570.

UPRIGHT PIANO — Excellent condition, bench included. HO 6-7495.

Encyclopedias — Various kinds — new and used. Haag, HO 9-3691.

Double bed beauty rest box springs & mattress & frame. very good & clean, $45.00 Also child's heavy duty wagon, ball bearing wheels, $3.00. HO 9-9188.

Buy for Christmas at wholesale cost or less. Wholesale distributor and factory year-end close out in fine gift ware and glassware. Friday and Saturday only, Nov. 27 & 28, from 10 a.m. to 5 p.m. only. 3670 Olive St., Lemon Grove. Come to back of warehouse.

FOR SALE — Christmas tree ornaments and lights. 7452 Tracy, Lemon Grove.

**91 Lumber & Building Material**

Service Hardware & Appliance
Open Sundays
Builders' and Plumbing Supplies
Sherwin Williams Paints
9923 Campo Rd., Spring Valley

**95 Musical Instruments**

SEE & PLAY THE
NEW WURLITZER ORGANS
at
LG RADIO & APPLIANCE
7973 BROADWAY HO 6-6176

**96 Radio & Television**

**WALTON'S TV SERVICE**
**HO 6-5827**
PROMPT
Television Service
9920 CAMPO ROAD
Spring Valley

RED'S HOME T.V. SERVICE
Tubes Tested & Set Adjusted—$3.
HI 4-2793 JU 2-3438 HO 6-1877

**Pacific Antenna Service**
$10 DOWN
40' 2-bay Conical L.A. ant. $33.50
40' 2-bay Cloverleaf Deluxe $41.50
40' Winegard TC-1 anodized $49.95
5 percent discount for cash — over $50. HI 2-4466.

For TV Service call MACK 'til 9 p.m. At Bowen's TV. 7769 Broadway, HO 3-1811.

**BENSON'S**
**TV REPAIR**
HOUSE CALLS
10 A.M. to 10 P.M.
**HO 9-0746**
3920 Granada, Spring Valley

**101 Furn., Rugs & Appliances**

All types of upholstery cleaned
MAGIC CARPET CLEANERS
HO 6-4135

**High $ Auction Mart**
NEW AND USED FURNITURE AND APPLIANCES
Auction Every Sun. 10:30 a.m.
Private Sales Daily
BUY—SELL—TRADE
Wright Bros. Auctioneers
7061 Broadway, HO 6-2192, L.G.

**107 Poultry & Rabbits**

EGYPTIAN GEESE
$2.00 each or $3.50 pair.
600 ft. north on Canyon Drive off 9150 Harness St., S. V.
Otto Schmidt.

**108 Chinchillas**

CHINCHILLAS WANTED
WE PAY CASH
Herds preferred. Lesser numbers taken. For a fur farm. I.C.H., 1124 - 5th Ave., Redwood City, Calif., Tel. EM 9-5074.

**112 Good Things To Eat**

**Harold's Fryers**
BROWN EGGS
FRESH DAILY
CAPONETTS ROASTERS
FRYERS & STEWING HENS
Ready for Pan or Oven
7151 North Ave., Lemon Grove
PHONE HOpkins 6-9368

**118 Autos & Trucks Wanted**

PICK-UP TRUCKS
BOUGHT — SOLD
EXCHANGED
**IK CARS**
8012 Broadway Lemon Grove
HO 3- 4473

**131 Cemeteries & Mortuaries**

**ERICKSON-ANDERSON**
Complete Funeral Service
8390 Allison Ave., La Mesa
Phone HO 6-3297

**YOUR DIME A LINE WANT AD Will Bring You Extra Cash!**

IS YOUR . . .
**Christmas List Extra Long??**

**NEED EXTRA CASH?**

*Look around your house, you're sure to have some unwanted, but useful item, that can bring you cash for Christmas through our . . .*

# DIME-A-LINE WANT ADS

Cash Rate

**Dime-A-Line Want Ads**

are restricted to non-business, non-professional persons. The value of the item must not exceed $100.00 and the price of the item must appear in the ad. One item per ad is allowed. Ads average five words per line!

**EXAMPLE:**

DOLL HOUSE: Like new. 24 sq. ft. Cost $55 new, sell for $15. HO 0-0000.

**Dime-A-Line Want Ad** like the one above would cost 30c. Fill out the coupon below, mail with cash, to **Homeland Publishing Co., P.O. Box 127, Lemon Grove, Calif, or bring to our office, 7834 Lester Avenue, Lemon Grove. No Dime-A-Line ads accepted by phone. Deadline for Dime-A-Line ads is noon Tuesday, for Thursday publication — 2-line minimum.**

*HOMELAND PUBLISHING CO.*
*P.O. Box 127, Lemon Grove, Calif.*

Enclosed find ..... cents for publishing my Dime-A-Line ad: (please print)

_____
_____
_____
_____

Name .....
Address .....
Phone .....

# Grove-Spring Valley 4-H Club Awards Made

The Lemon Grove-Spring Valley 4-H Club awards meeting was held Nov. 16 at the Palm Ave. Elementary School. A family potluck was held with 65 people present.

Susan Gardner, past president, opened the meeting with the installation of the following officers: Mike Knapp, president; David Slavins, vice president; Barbara Cooper, secretary; Sandra Benjamin, treasurer. Mrs. Bert Cosby was presented with an engraved plaque for her outstanding work in the club for the past four years.

Robert McNulty, farm advisor, gave a talk on the present and future of 4-H. He then introduced Jack Koop, manager of the Lemon Grove branch of the First National Bank, who represents the Calif. Bankers Assn. The association each year provides the pins for the 4-H awards.

Following are the awards given:

First year; Martha J. Anthony, Susan Bierwirth, Peggy Bowen, Sharon Ann Cooper, Josette Fegan, William Gord, Brenda Kay Holmberg, Larry Lux, Diana Louise Sheperd and Susan Young.

Second year; Dianne Bierwirth, Sally Jean Gardner, Alan Hobbs, Ardyce Holmberg, Roy Nielsen, Mike O'Hare, David Slavens and Carolyn Tolbert.

Third year; Sandra Benjamin, Barbara Cooper, Tim Mathewson, Lynn Mustol, Richard Neises, and Lorna Lea Walsh.

Fourth year; Shiela Rae Cosby, Jim Essert, Susan Elizabeth Gardner, Marilyn Humphrey, Ann W. Mathewson, and Christine Mathewson.

Fifth year; Michael Cosby. Sixth year; Michael Knapp.

National awards; Christine Mathewson (Dairy medalist).

Electric 1; William Gord. Electric 2; Roy Nielsen and Richard L. Neises.

In the Junior leader group — Green stripe; Ardyce Holmberg, Mike O'Hare, and David Slavens. White stripe; Susan Elizabeth Gardner, Ann W. Mathewson, and Lynn Mustol.

Leaders — First year; Mrs. Florence Benjamin, Mrs. Gene M. Cooper, and F. D. Slavens. Second year; Mrs. Howard Gardner, Mrs. Malta Holmberg, Raymond F. Neises, and Mrs. F. D. Slavens. Third year; Bert Cosby. Fourth year; Mrs. Bert Cosby, Robert Knapp, Philip Mathewson, and Mrs. Philip Mathewson.

The club charter was given the gold seal. The second meeting of the club will be Dec. 8, in the Palm Ave. Elementarry School cafetorium. Anyone interested in becoming a 4-H member is invited to attend, says Tim Mathewson, publicity chairman. Boys and girls ten years of age and older are eligible and welcome. Projects and their leaders are: Mrs. Martin Cooper, community leader; Mrs. Val Bierwirth, sheep; Mrs. G. Benjamin, advanced sewing; F. Slavens, goats; and Martin Cooper, electricity.

I'm saying it again. Every year at this time I give tnis message because it is so very important! DON'T PRUNE YOUR ROSES IN DECEMBER.

I sometimes wonder how misinformation gets started and why it is perpetuated year after year. Now, leading rose growers all over the country are pretty definitely agreed that the proper time to do their pruning is after the danger of frost is over and when the swelling of the little buds begin to show you that the plant is becoming active. At that time, you have a far greater selection of the best buds to retain in order to promote the new growth.

But somewhere, at some time, people started pruning their roses in December and the mistake has persisted. Every December I still see people out in their rose gardens with pruning shears in hand.

Be guided accurately this year. Be patient and wait until sometime between the 1st and 15th of February.

## *Throwin' the Bull*

by Bob Turnbull

Want to throw a tizzy into **Jerry Lewis?** Send him a credit card to Dino's Lodge! . . . Tipsy-type talk at a local bar: "So WHAT if I'll hate myself in the morning—so I'll sleep late!" . . . Columbia actor **Glenn Corbett** is an envied man in Hollywood. Made his film debut in a starring role in his very first picture, "The Crimson Kimono." . . . You surely know what a real **Beatnik** is, don't you? It's a "pooped **Santa Claus.**"

**SOVIET SNOW PIC**

"The Snow Queen," is a Russian made animated cartoon based on a story by **Hans Christian Anderson.** Although not as snappy as American made cartoons, nonetheless it should please the kiddie trade. The English dialogue version features (prlogue) **Art Linkletter, Tammy Marihugh, Billy Booth,** (voices) **Sandra Dee, Tommy Kirk** and **Patty McCormack.** See it! . . . Movie Talk: Said a Hollywood producer to his No. 1 yes man, "I don't mind you following in my footsteps, but would you please do me a favor and wait until I get out of them?"

**RYAN AND GINA???**

Rumored around Flickerville is the hottest casting in romantic parts in a long time. They're trying to team up **Robert Ryan** and **Gina Lollobrigida** for "Go Naked in the World." . . . "Can-Can" will be an unusual musical. It'll run LESS than 2½ hours. . . . Starlet's sigh on a TV set: "I'll say this much for him—he's a different kind of date, doll, 'specially when he takes you in his arms, holds you tight, and then tells you how wonderful he is!"

Until tomorrow, Vaya con Dios!

# Grove Sociologist To Study Primitive 'Manhood' Ceremonies

The purpose of manhood rites for youths in primitive societies will be studied during 1960 by a Lemon Grove sociologist on a $2,v00 grant from the National Institute of Mental Health, San Diego State College President Malcolm A. Love has announced.

Dr. Frank W. Young, assistant professor of sociology at the college, said his research project grew out of classroom discussion in a course he teaches on Primitive Societies.

**He explained** that the National Institute, part of the Department of Health, Education and Welfare, maintains a program of small grants, up to $2,300 each, to finance exploratory studies.

"These grants make it possible for scientists to follow unexpected leads which may develop into new areas of research," Young said.

**Young recalled** that the course reading included a study which claimed that such puberty rites as tattooing and flagellation are necessary in primitive societies where very young boys are permitted to form close attachments to their mothers. The study indicated that the purpose of the rites is psychological, a symbolic release for the boys' hostility against their fathers.

"The students and I took issue with this," Young said. "It seemed much more reasonable to suppose that the purpose of puberty rites is socio-economic. In many primitive societies, there is a complete division of function between men and women. Young boys live in a woman's world, and when they are ready for hunting or fighting, some formal ceremony is needed to mark the abrupt change."

**Young said** his research will explore this hypothesis. His project is titled, "A Cross-cultural Test of Two Socialization Hypotheses." Young added that the cross-cultural method, studying a number of cultures with a specific question in mind, is a new trend in social anthropology.

Young, who lives with his wife, Ruth, at 3050 Buena Vista Ave., Lemon Grove, received his doctorate in social anthropology from Cornell University in 1957. His doctoral research was on industrialization in Nova Scotia. He spent 1957-58 in Mexico, studying the industrialization of Mexican communities, and joined the San Diego State College faculty in September, 1958.

**FARM BUREAU MEETS FRIDAY**

The Mountain Empire Farm Bureau Center will hold its regular meeting Friday at 7 p.m., in the Old Stone House, Campo. A potluck dinner will precede the meeting. Everyone is invited, says chairman Granville Martin. Martin and Bill Tulloch will give reports on the recent Calif. Farm Bureau convention. Also pertinent information will be given on resolutions. The MEFBC will have no December meeting.


COMPLETE PLUMBING SERVICE
Burnworth PLUMBING
HO-9-6555
1603 SVEA CT • LEMON GROVE

Your Christmas GIFT Store
Headquarters for Holiday Gifts and Tree Lights —
$1.00 Deposit Will Hold Any Gift 'Till December 15
OPEN NITES
'Til Christmas
Daily — 8:30 a.m. to 9 p.m.
Sat. — 8:30 a.m. to 6 p.m.
Sun. — 9 a.m. to 4 p.m.
ELECTRICAL & HOUSEHOLD APPLIANCES
BAKER HARDWARE
6196 University Avenue JU 2-1888

THAT'S A FACT
THE BEST YET
SERIES E AND H BONDS BOUGHT SINCE JUNE 1, 1959, PAY 3-¾% WHEN HELD TO MATURITY. YOUR OLD BONDS ARE IMPROVED, TOO- AND ALL E BONDS HAVE AUTOMATIC EXTENSION PRIVILEGE.
Roses For Rent!
SINCE 1772 THE ANNUAL RENT FOR THE LAND ON WHICH THEIR CHURCH IS LOCATED IS ONE RED ROSE- PAID BY MEMBERS OF THE MANHEIM (PA.) LUTHERAN CHURCH TO THE DESCENDANT OF THE ORIGINAL DONOR, BARON HENRY STIEGEL!
Persistent!
ALTHOUGH HE HAS BEEN DEAD FOR 128 YEARS. PRES. JAMES MONROE STILL RECEIVES MAIL AT HIS OLD OFFICE IN FREDERICKSBURG, VA.
SMART SAVERS
.... HAVE ALWAYS BOUGHT U. S. SAVINGS BONDS NOW'S THE TIME TO JOIN THEM---- EVERY BOND, OLD OR NEW, PAYS ½% MORE THAN BEFORE!

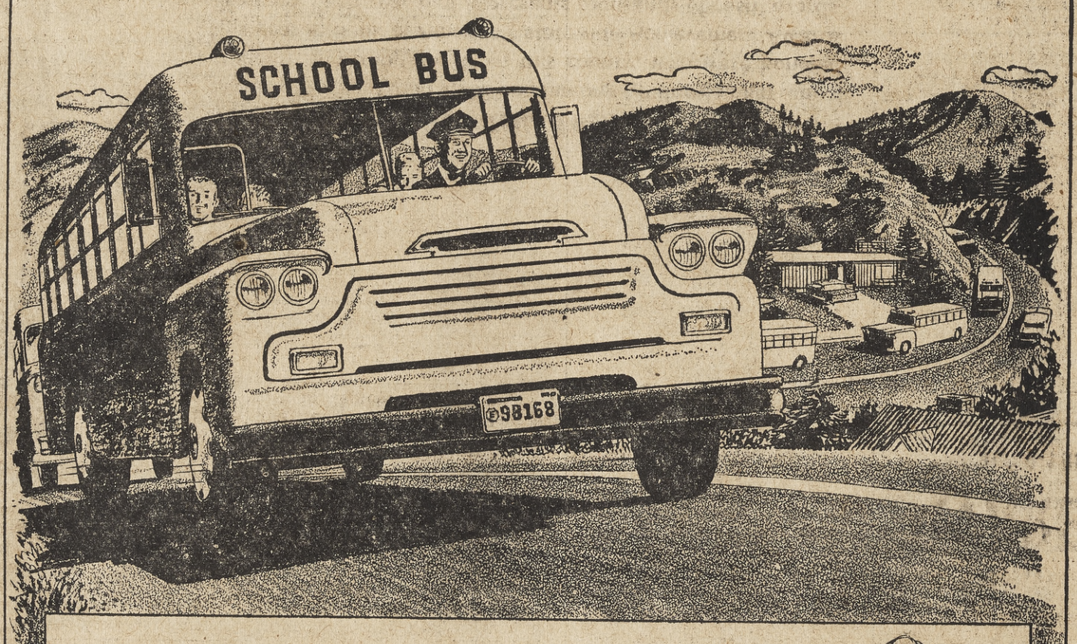
TRY US . . .
BOWEN'S
TV and HI-FI
• Better Service
• Bigger Trades
HO 3-1811
7769 Broadway
Lemon Grove
Open Eves. 'til 9 p.m.

ENJOY OUR DELICIOUS . . .
Family Dinners
In Our New Enlarged, Remodeled and Redecorated Dining Room
Complete with Family Entrance
Our Specialty . . .
FILET MIGNON $2.95
INCLUDING: Relish Dish, Salad Potatoes, Rolls, Butter and Coffee
Dinner Menu Also Includes:
Steaks - Chicken - Shrimp
COCKTAILS "As You Like Them"
PAL'S The Steak House
3521 Imperial Avenue
Lemon Grove
Phone HO 6-9825 for Reservations

PIZZA?
$1.00 up
SPAGHETTI?
Call us 10 minutes befor you are ready to eat and we will have your order waiting for you —
Piping Hot!
LIDO'S on Broadway Near Mass.
HO 9-9901

DENTAL PLATES
All Types of Dentistry
REASONABLE PRICES
No Charge for Credit
No Charge for Examination
No Money Down on Credit Approval
No Appointment Needed
Evening Hours and All Day Saturday
DR. FREE
FAMILY CREDIT DENTIST
345 W. Main HI 2-5546
Across from El Cajon Theatre
AMPLE FREE PARKING

A MATTER OF FACT... IN SAN DIEGO COUNTY!
SEVENTY-ONE SCHOOL BUSSES would be needed to carry the more than 4,700 outstanding California high school students, including 281 from this county, who were honored this year in Bank of America's statewide Achievement Awards Program. Each year B of A presents thousands of cash awards, trophies and certificates to encourage students to further develop their abilities.



STEREO PHONOGRAPHS FOR 8,828 FAMILIES could be purchased with the interest on savings paid by Bank of America to San Diego County residents last year. Besides earning this extra income for local people, savings deposited at B of A provide capital for loans that finance local progress!

THE NEIGHBOR YOU CAN BANK ON is your own Bank of America branch. It's the neighbor to turn to in financial emergencies. The one to see for all your banking business. You can count on the friendly people at B of A to give you the expert service you need, when you need it.
Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION
. . . serving San Diego County in Chula Vista • Coronado El Cajon (2 branches) • Encinitas • Escondido • Fallbrook La Mesa • Oceanside • Ramona • San Diego (12 branches) La Jolla • National City • Solana Beach